**STATE OF ALABAMA** )
)
**COUNTY OF SHELBY** )

**ASSIGNMENT OF MORTGAGE**

For the sum of One Hundred and No/100 Dollars ($100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **AmeriCapital Funding Corporation**, does hereby grant, bargain, sell, convey, assign and deliver as of May 12, 1999, unto **New South Federal Savings Bank and Regions Bank dba Regions Funding** its successors and assigns, that certain mortgage executed by **Shannon V. Neil and Scott Patrick Neil** to **AmeriCapital Funding Corporation** in the principal sum of **$ 25,000.00** dated **03/06/98** and filed for record in the Office of the Judge of Probate of **Shelby** County, Alabama, recorded on: 3-13-98 **Book:** 1998 **Page:** 08777, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

**TO HAVE AND TO HOLD** unto the said **New South Federal Savings Bank and Regions Bank dba Regions Funding** its successors and assigns forever.

**IN WITNESS WHEREOF** the said **AmeriCapital Funding Corporation** has caused this instrument to be executed in its name by **Phillip L. King**, its **President** [illegible] who is thereunto duly authorized. **and its corporate seal is attached thereto.**

Witness:

Marie Maar

**AmeriCapital Funding Corporation**

By: Philip L King
**Phillip L. King**

Its: President

(SEAL)

This instrument was prepared by
and should be returned to:

Lizabeth R. Nichols, Esquire
1900 Crestwood Blvd.
Birmingham, AL 35210

Inst # 1999-38367

09/13/1999-38367
12:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50