STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

72595

1 2000			(832) 623-1773
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is preser filing pursuant to the Uniform Commerce	
Return copy or recorded original to	<u> </u>	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
First Commercial Bank	•		
P. O. Box 11746		· ·	
Birmingham, Al 35202-1746			
Attn: Helen Ancic			
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Pre-paid Acct. #	· .		第二
Name and Address of Debtor	(Last Name First if a Person)	- i	0 0 H & S
Forest Parks, LLC			
c/o John B. Davis, Jr.			のの問題
Davis Development Company			
1031 21st Street South			せると
Birmingham, Al 35205			* O E
Social Security/Tax ID #			ている。
A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	- -	
	•		
Social Security/Tax ID #		FILED WITH:	
	<u> </u>		11 Comment
Additional debtors on attached UCC-E NAME AND ADDRESS OF SECURED PARTY) (Last	Name First if a Person)	Judge of Probate She	
Birmingham, Al 35202-1746 Social Security / Tax iD #	· · · · · · · · · · · · · · · · · · ·	 	
XX	1996-31	158	
5 This statement refers to original Financing Statem Filed with Judge_ of Proba	ite Shelby County	Date Filed 9-20	₁₉ 96
 Full property described in item 11 or to Assignment, whose name and address appears I Amendment Financing statement bearing file numbers 	ecurity interest under the financing statem e financing statement bearing file number : all of the property listed on this file, is assig	ent bearing the file number shown above shown above to the gned to the assignee the file in item 11	:tive.
Termination of file # 1996-31158			11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
			
•			
-			
	1		_
Check X if covered: Products of Collateral are also	o covered.	 	
		First Commercial Bank	
Signature(s) of Debtor(s)		By: Signature(s) of Secured Party(ies)	
Signature(s) of Debtor(s) (necessary only if item 9 i	s applicable)		***
<u> </u>			xec. Vice President
Type Name of Individual or Business		Type Name of Individual or Business	

1) FILING OFFICER COPY - ALPHABETICAL

2) FILING OFFICER COPY - NUMERICAL