

Inst # 1999-38337

Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000
20-6-23-0-001-028

09/13/1999-38337
11:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CM 1.50

206893331

ASSIGNMENT OF LIEN TAX ID # 20-6-23-0-001-028

The State of ALABAMA
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
RICHARD H GLASGOW AND
BETH D GLASGOW HUSBAND AND WIFE

FLEET MORTGAGE CORP.
324 WEST EVANS
FLORENCE, SC 29501

and payable to the order of CTX MORTGAGE COMPANY
the sum of \$ 100,000.00 dated JUNE 9, 1999
payable in monthly installments as therein provided.

and bearing interest and due and

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of SHELBY County, ALABAMA and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in SHELBY County, ALABAMA to wit:

LOT 22, ACCORDING TO THE SURVEY OF "WALTER'S COVE", FIRST SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MTG RECORDED 10-16-99 AT _____ AM/PM
DOCUMENT NO. 1999-24661 BK _____ PG _____
OF SHELBY COUNTY ALABAMA

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HARMWOOD
DALLAS, TX 75201-1516
DRAWN BY VIRGINIA MAIDEN

RE: Property Address 285 HWY 416

WILSONVILLE, ALABAMA 35186

EXECUTED, without recourse and without warranty on the undersigned this 9th day of JUNE 1999 CTX MORTGAGE COMPANY

ATTEST

MICHELE ROBINSON
ASSISTANT SECRETARY

BY:

SUSAN ELLIS
DOCUMENT SIGNER

THE STATE OF TX
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared SUSAN ELLIS, DOCUMENT SIGNER known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 9th day of JUNE 1999

Notary Public in and for the State of
the County of
Printed Name:

My Commission Expires

CTX040M (012897)

