

FMG #: 0058706587  
NAME: JEFF S PEMBERTON  
P/O DATE: 08/24/1999  
THIS INSTRUMENT PREPARED BY:  
LATASHA WORTHAN  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEFF S PEMBERTON AND STEFANIE

PEMBERTON HUSBAND AND WIFE

to UNION STATE BANK

dated November 12th, 1997, and recorded on 11/18/1997 in Mortgage Record

                    , page                     , and or Instrument # 1997-37637, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 58 ACCORDING TO THE MAP AND SURVEY OF SHELBY FOREST ESTATES AS RECORDED  
IN MAP BOOK 21 PAGES 117 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY  
ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 1st day of September, 1999.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By

JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of September  
1999, personally appeared JULIE MULHERN  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 10/13/2002

**TERRI MARSH**  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES OCT. 13, 2002

Notary Public  
**TERRI MARSH**

AFTER RECORDING, FORWARD TO:  
JEFF S PEMBERTON  
125 SHELBY FOREST RD  
CHELSEA AL 35043

AL\_REL (040)

Inst # 1999-38326

09/13/1999-38326  
11:23 AM CERTIFIED  
SHELBY COUNTY CLERK OF PROBATE