

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #:377851 "LUKOWSKI" Lender ID:920/176553428 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 01/28/1998, made and executed by  
PIOTR LUKOWSKI, A SINGLE MAN to secure payment of the principal sum of  
\$137,520.00 plus interest, originally to MORTGAGE AMERICA, INC., in the County  
of SHELBY and the State of ALABAMA, Recorded 02/04/1998 as Instrument No.  
1998-03724 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is  
therefore discharged.

Property Address: 243 Woodbury Drive, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company  
On September 08, 1999

By: *Robert L. Petrey*  
ROBERT L. PETREY, VICE PRESIDENT

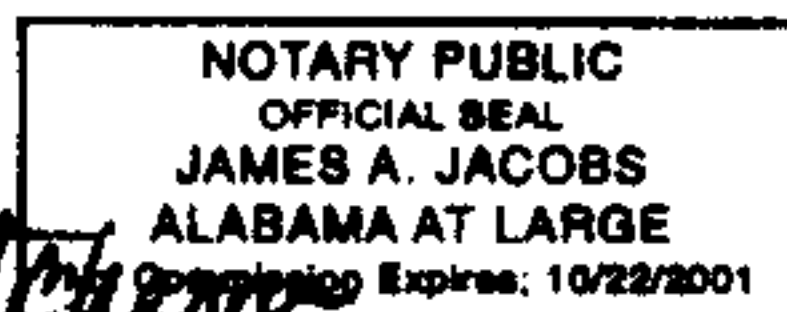


STATE OF Alabama  
COUNTY OF Montgomery

On September 08, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice  
President, who is signed to the foregoing document and who is known to me,  
acknowledged before me on this day, that being informed of the contents of said  
instrument, he as such officer(s) and with full authority, executed the same  
voluntarily for and as the act of said corporation, on the day the same bears  
date..

WITNESS my hand and official seal,

*James A. Jacobs*  
James A. Jacobs  
Notary Expires: 10/22/2001



*Angela Atcheson*

(This area for notarial seal)

\* Document Prepared By:  
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178  
PNS-19980908-0016 AL-SHELBY SHELBY AL BAT: 5673/377851 KOCALDOM1

Inst # 1999-38305

09/13/1999-38305  
11:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50