PREPARED BY: JETTA LEE

CHARTER FEDERAL SAVINGS AND LOAN ATTN: LOAN SERVICING DEPT. P.O. BOX 570 WEST POINT, GA 31833 (706) 645-3652

TROUP COUNTY
STATE OF GEORGIA

LN# 17-013371-0

In consideration of the full payment of the debt secured by a mortgage executed by Daniel Tunnell and Kelley Shea, both unmarried individuals, to Charter Federal Savings and Loan Association, West Point, Georgia, and recorded in Inst# 1997-41990 of Mortgages of the Records of the Judge of Probate of Shelby County, State of Alabama, to secure the sum of \$162,000.00 DOLLARS One Hundred Sixty-Two Thousand and No/100, the undersigned CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release, satisfy and discharge the said debt and mortgage and hereby empowers Honorable Judge of Shelby County, to enter satisfaction of the above Mortgage on the records of the Probate Office, Shelby County, Alabama.

IN WITNESS WHEREOF, said CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION has caused this instrument to be executed for it and in its name by its officer and/or agent duly authorized in the premises on this the 2 day of September, 1999.

CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION

LINDA DRUMMOND VICE PRESIDENT

STATE OF GEORGIA

TROUP COUNTY			
I, the undersigned au	hority, a notary publi	c in and for said Cou	nty in said State, do hereby certify that
LOAN ASSOCIATION,	a corporation, is signed at the corporation is signed to the corporation at the corporation is signed a	ed to the foregoing instance contents of the instance	of CHARTER FEDERAL SAVINGS AND strument and who is known to me, acknowledge rument, he, as such officer and with full authority in.
Given under my hand	and seal of office, thi	is the 2 day of Septen	nber, 1999. SAN SAN SOTATE LOO STORY Priblic S
•			$A \cup_{G} G / A$

09/13/1999—38295
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50