RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO:

RTMENT E 101

PROVIDENT FUNDING 1633 BAYSHORE HWY., STE.#155 BURLINGAME, CA. 94010

09/13/1999-38285 10:48 AN CERTIFIED SELY COMP JOSE OF PROSATE

Inst # 1999-38285

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Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION all beneficial interest under that certain Mortgage dated 5/4/1999 executed by CHARLOTTE H. IMHOF AND JOHN M. IMHOF, HUSBAND AND WIFE, Mortgagor, to Provident Funding Associates, L.P., Mortgagee, and recorded as Instrument No. 1999 on 600-99 in book _____, page _____, of Official Records in the County Recorder's office of SHELBY County, Alabama, describing land therein as:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF APN # 10-1-11-0-001-015.030

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TERRA BLAYLOCK/ASST. VICE PRESIDENT

PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA County of SAN MATEO

On 5/14/1999 before me, LORI BYRNES personally appeared TERRA BLAYLOCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

PREPARED BY:

PROVIDENT PUNDING ASSOC., LP. 633 BAYSHORE HWY., SUITE #155

BURLINGAME CK PADIS

Commission # 1203233

Commission # 1203233

Notary Public — California

San Mateo County

My Comm. Explan Nov 27, 2002

Investor Loan #: None Loan #: 1209030072

Report: 1129

EXHIBIY "A"

Lot 5, according to the Survey of Meadow Brook, 4th Sector, as recorded in Map Book 7, page 67, in the Probate Office of Shelby County, Alabama.

Tart # 1999-38285

09/13/1999-38285
10:48 AM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
002 CRH 11.00