

PARTIAL RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

COMC LOAN NUMBER: 193855-4

Inst # 1999-38194

09/13/1999-38194  
08:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DEC 1999 11.00

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Charter One Mortgage Corp., FKA AMERICAN HOME FUNDING, INC. does hereby release and discharge from the lien of that certain mortgage executed by SEAN R. TOMLINSON AND LESLIE N. TOMLINSON to AMERICAN HOME FUNDING, INC., dated December 24, 1997 and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_ or Instrument Number 1998-00379 & RE-RECORDED as Instrument Number 1998-07783 in the Probate Office of SHELBY County, Alabama, the following described property:

115 CEDAR COVE DRIVE  
SEE ATTACHED LEGAL DESCRIPTION

It is being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said corporation shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned corporation has caused these presents to be executed by ANN L. HOLLAND, its ASST. VICE PRESIDENT, duly authorized thereto, on this 24<sup>th</sup> day of August, 1999.

BY: Ann L. Holland  
ANN L. HOLLAND  
ASST. VICE PRESIDENT

STATE OF VIRGINIA  
COUNTY OF HENRICO

SS:

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that ANN L. HOLLAND, ASST. VICE PRESIDENT of Charter One Mortgage Corp. is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24<sup>th</sup> day of August, 1999.



Heidi L. Hess  
Notary Public  
My Commission Expires: 3-31-03

PARCEL II:

LOT 10, BLOCK 3, ACCORDING TO THE MAP OF CEDAR COVE, PHASE III, AS RECORDED IN MAP  
BOOK 10 PAGE 34 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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