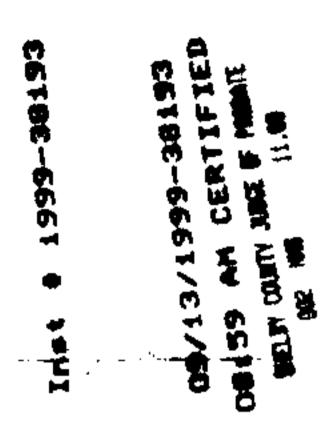
PARTIAL RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

COMC LOAN NUMBER: 927558-7



For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Charter One Mortgage Corp., does hereby release and discharge from the lien of that certain mortgage executed by RUSSELL L. FAVORITE AND BARBARA B. FAVORITE to CHARTER ONE MORTGAGE CORP., dated February 23, 1999 and recorded in Book _____, Page _____ or Instrument Number 1999-08785 in the Probate Office of SHELBY County, Alabama, the following described property:

341 Amherst Drive

SEE ATTACHED LEGAL DESCRIPTION

It is being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said corporation shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned corporation has caused these presents to be executed by ANN L. HOLLAND, its ASST. VICE PRESIDENT, duly authorized thereto, on this 24th day of August, 1999.

ANN L. HOLLAND
ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that ANN L. HOLLAND, ASST. VICE PRESIDENT of Charter One Mortgage Corp. is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of August, 1999.

Notary Public

My Commission Expires: 3-31-03

Lot 91-A, according to the Amended Map of Resurvey of Greystone Village Phase I, as recorded in Map Book 19, Page 11, in the Office of the Judge of Probate of Shelby County, Alabama:

109/13/1999-3823 09/13/1999-3823 08:59 AM CERTINIE SELW COUNTY JUDGE OF PRATE 92 MG MG 11.80