

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

COMC LOAN NUMBER: 921800-9

Inst # 1999-38191

09/13/1999-38191
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 1.50

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Charter One Mortgage Corp., does hereby release and discharge from the lien of that certain mortgage executed by DONALD B PERRIN II AND KIMBERLY L. PERRIN to CHARTER ONE MORTGAGE CORP., dated November 9, 1998 and recorded in Book _____, Page _____ or Instrument Number 1998-45597 in the Probate Office of SHELBY County, Alabama, the following described property: Lot 1, according to the Amended Map of Dearing Downs, Ninth Addition, Phase II, as recorded in Map Book 15, Page 10.

1941 RIVA RIDGE ROAD

~~SEE ATTACHED LEGAL DESCRIPTION~~

It is being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said corporation shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned corporation has caused these presents to be executed by ANN L. HOLLAND, its ASST. VICE PRESIDENT, duly authorized thereto, on this 24th day of August, 1999.

BY: *Ann L. Holland*
ANN L. HOLLAND
ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that ANN L. HOLLAND, ASST. VICE PRESIDENT of Charter One Mortgage Corp. is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of August, 1999.



Heidi L. Hess
Notary Public
My Commission Expires: 3-31-03