

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by A. NEAL SHIRLEY, A MARRIED MAN AND RODNEY E. DAVIS, A MARRIED MAN to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 5-4-98 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1998 Page 16152 *, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:
* AND FIRST AMEND TO MORTGAGE DATED 3-15-99 RECORDED IN 1999/14882

Lot 18, according to the Survey of Windstone II, as recorded in Book 25, Page 110 in the Probate Office of Shelby County.

Inst # 1999-38122
09/10/1999-38122
11:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 9.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper Officer who is thereunto duly authorized on this the 8th day of SEPTEMBER 19 98 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: T. Chris Patty

ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that T. CHRIS PATTY whose name is VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 8th day of SEPTEMBER 19 98 99

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Nancy Aliano
NOTARY PUBLIC

NOTARY PUBLIC
MY COM. EXPIRES
09/10/2000
BIRMINGHAM, ALA.

Nancy Aliano
3237286