

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

89023

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original acknowledgement to: NEW SOUTH FEDERAL SAVINGS BANK MANUFACTURED HOUSING DIVISION PO BOX 10183 BIRMINGHAM AL 35202 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold; transform: rotate(-90deg); transform-origin: center;"> Inst # 1999-38008 09/10/1999-38008 09:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 16.00 </div>
2. Name and Address of Debtor (Last Name First if a Person) WALLIS ROGER D HWY 463 HARPERSVILLE AL 35078 Social Security/Tax ID # _____		FILED WITH:
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) WALLIS BRENDA J SAME AS ABOVE Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) NEW SOUTH FEDERAL SAVINGS BANK MANF HSG DIV PO BOX 10183 BIRMINGHAM AL 35202 Social Security/Tax ID # _____		4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) _____
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property:

ONE (1), 1999, NEW, PALM HARBOR, MOBILE HOME, 28X80, S/N PH1410740A&B AND ALL ACCESSORIES, SPARE PARTS AND EQUIPMENT NOW OR HEREAFTER OR USED IN CONNECTION THEREWITH. THIS FINANCING STATEMENT COVERS A MOBILE HOME, OTHER THAN A MOBILE HOME CONSTITUTING INVENTORY. THIS FINANCING STATEMENT SHALL REMAIN EFFECTIVE UNTIL A TERMINATION STATEMENT IS FILED.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ _____

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

[Signature]
NEW SOUTH FEDERAL SAVINGS BANK MANF HSG DIV

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

EXHIBIT "A"

Commencing at the Southwest corner of Section 22, Township 20 South, Range 1 East; thence South 0 degrees 42 minutes 46 seconds West, a distance of 825.24 feet for the POINT OF BEGINNING; thence continue South 0 degrees 42 minutes 46 seconds West, a distance of 208.71 feet; thence North 89 degrees 17 minutes 14 seconds West, a distance of 208.71 feet; thence North 0 degrees 42 minutes 46 seconds East, a distance of 208.71 feet; thence South 89 degrees 17 minutes 14 seconds East, a distance of 208.71 feet to the point of beginning.

ALSO: An 25 foot Easement for Ingress and Egress and Public Utilities being more particularly described as follows:

Commencing at the Northeast Corner of the Northeast Quarter of the Northwest Quarter of Section 26, Township 19 South, Range 2 East, Shelby County, Alabama; thence South 0 degrees 42 minutes 46 seconds West, a distance of 923.32 feet for the point of beginning of the Centerline of a 25 foot easement for Ingress Egress and Utilities; thence North 62 degrees 44 minutes 31 seconds East, a distance of 49.43 feet; thence North 64 degrees 16 minutes 23 seconds East a distance of 61.48 feet; thence North 69 degrees 55 minutes 55 seconds East, a distance of 49.93 feet; thence North 82 degrees 32 minutes 38 seconds East, a distance of 47.34 feet; thence North 79 degrees 26 minutes 41 seconds East, a distance of 67.31 feet; thence North 71 degrees 59 minutes 14 seconds East, a distance of 101.79 feet; thence North 59 degrees 41 minutes 15 seconds East, a distance of 98.22 feet; thence North 56 degrees 09 minutes 58 seconds East, a distance of 136.55 feet; thence North 54 degrees 50 minutes 26 seconds East, a distance of 108.66 feet; thence North 72 degrees 30 minutes 10 seconds East, a distance of 26.28 feet; thence South 82 degrees 34 minutes 39 seconds East, a distance of 32.00 feet; thence South 51 degrees 22 minutes 19 seconds East, a distance of 45.42 feet; thence South 40 degrees 08 minutes 30 seconds East, a distance of 159.45 feet; thence South 41 degrees 21 minutes 07 seconds East, a distance of 151.76 feet; thence South 55 degrees 07 minutes 43 seconds East, a distance of 41.18 feet; thence South 75 degrees 15 minutes 37 seconds East a distance of 41.05 feet; thence North 89 degrees 45 minutes 42 seconds East, a distance of 58.71 feet; thence South 88 degrees 41 minutes 28 seconds East, a distance of 106.12 feet; thence South 85 degrees 13 minutes 47 seconds East, a distance of 51.6 feet to the Point of Beginning.

Roger D. Wallis
Brenda J. Wallis

Inst # 1999-38008

09/10/1999-38008
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SHELBY COUNTY JUDGE OF PROBATE
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