

Recording Requested By/Return To:
HomeComings Financial Network, Inc.
One Meridian Crossing, Ste. 100
Minneapolis MN 55423
Loan Number: 041-129279-0
PREPARED BY: CARRIE NELSON

Inst # 1999-37849

09/09/1999-37849
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRN 13.50

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 808024, PETALUMA, CA 94975-8024

, does hereby grant, sell,
assign, transfer and convey, unto GMAC MORTGAGE CORPORATION
organized and existing under the laws of PENNSYLVANIA
address is 100 WITMER ROAD PO BOX 963, HORSHAM PENNSYLVANIA 19044-0963
a certain Mortgage dated MARCH 8, 1999
CYNTHIA T. KIRKLAND AND HUSBAND ARNOLD L. KIRKLAND, SR.
, a corporation
(herein "Assignee"), whose
, made and executed by

whose address is 261 MEADOW LANE
HARPERSVILLE, AL 35078
to and in favor of GOLDLINE GROUP, INC.

following described property situated in SHELBY
of ALABAMA
See attached Legal Description

upon the
County, State

such Mortgage having been given to secure payment of NINETY EIGHT THOUSAND AND
NO/100 (\$ 98,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No. 1999-12508) of the PUBLIC Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

EXHIBIT "A"

**THE NORTH ONE-HALF (N1/2) OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER
(NW 1/4 AND NE 1/4) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 2 EAST IN
SHELBY COUNTY, ALABAMA.**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
APRIL 12, 1999


Witness **CARRIE NELSON**

HOMEcomings FINANCIAL NETWORK, INC.

(Assignor)


Witness **LAURIE JOHNSON**

By: 
DEBRA Eshelman, ASSISTANT SECRETARY

Attest

Seal:

This Instrument Prepared By: HOMEcomings FINANCIAL NETWORK, INC.
P.O. BOX 808024, PETALUMA, CA 94975-8024

, address:
, tel. no.:


State of MINNESOTA

County of HENNEPIN

On before me, TINA M PETERSON
personally appeared DEBRA Eshelman, ASSISTANT SECRETARY of
HOMEcomings FINANCIAL NETWORK, INC. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature 
Notary Public

FNMA - Multistate/1 Assignment of Mortgage
MFCD6203 (02/99) / 041-129279-0

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