

Recording requested by:

GOLDLINE GROUP, INC.

When recorded mail to:

HOMEcomings FINANCIAL NETWORK, INC.
 ONE MERIDIAN CROSSINGS, STE. 100
 MINNEAPOLIS, MN 55423
 ATTN: CARRIE NELSON

Inst # 1999-37848

09/09/1999-37848
 10:32 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CRH 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

HOMEcomings FINANCIAL NETWORK, INC.

all beneficial interest under that certain Mortgage, dated March 08, 1999, executed by

CYNTHIA I KIRKLAND AND HUSBAND, ARNOLD L. KIRKLAND, SR.

, Mortgagor,

in instrument #1999-12508

and recorded on March 25, 1999 CONCURRENTLY HERewith

Recorder of SHELBY County, State of ALABAMA

, in the Office of the County

Legal description of property:

THE NORTH ONE-HALF (N1/2) OF THE NORTHWEST QUARTER OF THE SOUTHEAST
 QUARTER (NW1/4 AND SE 1/4) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 2
 EAST IN SHELBY COUNTY, ALABAMA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
 interest, and all rights accrued or to accrue under said Mortgage.

Corporation: GOLDLINE GROUP, INC.

App No. GGI-99-0000055

1564 A MONTGOMERY HIGHWAY
 BIRMINGHAM, AL 35216

Assignment Date: 3/8/99

By: *Walter S. Apple*

Title:

STATE OF Alabama, COUNTY OF Jefferson ss:On 3/8/99 before me, Karen Rodgers personally appeared Walter S. Apple

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
 subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
 and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
 instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

x *Karen Rodgers*Notary Public
My Commission Expires NOV. 21, 2001