ALABAMA REAL ESTATE MORTGAGE

	Amount Financed \$	39,593,55 66,488.52
	Total of Payments \$	•
The State of Alabama, JEFFERSON	County. Know All Men By These Pre	sents: That whereas, Mortgagors,
JOE G WAID AND WIFE, SHERRY E WAID, HUSBAND AND WIFE whose address is 189 GABLEWOOD DRIVE MONTEVALLO, ALABAMA 35	115	, Wioitgagois,
are indebted on their promissory note of even date, in the Total of Pa	yments stated above, payable to the order	of Norwest Financial
Alabama, Inc., Mertgagee, whose address is 1841 MONTGOMERY HIGH	WAY STE. 105 HOOVER, ALABAMA 35244	,
evidencing a loan made to Mortgagors by Mortgagee. The Amount		
monthly instalments and according to the terms thereof, payment may be made in advance in any amount at any time and default in paying any instalment shall, at the option of the holder of the Note and without notice or demand, render the entire unpaid balance		
thereof at once due and payable, less any required refund or credit of		-
NOW, THEREFORE, in consideration of said loan and to further secure the payment of said Note or Notes executed and delivered to Mortgagee by Mortgagors at any time before the entire indebtedness secured hereby shall be paid in full, evidencing a refinancing of any unpaid balance of the Note above described, or renewal thereof, the Mortgagors hereby grant, bargain, sell and convey to the Mortgagee the following described real estate lying and being situated in SHELBY County, State of Alabama, to wit:		
"THE DESCRIPTION OF THE PROPERTY IS ON A SEPERATE FORM		
ATTACHED TO THIS MORTGAGE/DEED OF TRUST, WHICH DESCRIPTION	Inst # 199	9-37844
IS PART OF THIS MORTGAGE/DEED OF TRUST."	ng/11999-3/8**	
	AD-30 AM CERTIFIED	
	SHELBY COUNTY JUNCE OF PROJECT	
warranted free from all incumbrances and against any adverse claims	. 005 CKH 10-40	
TO HAVE AND TO HOLD the aforegranted premises, together with the improvements and appurtenances thereunto belonging, unto the said Mortgagee, its successors and assigns forever.		
UPON CONDITION, HOWEVER, that if Mortgagors shall well and truly pay, or cause to be paid, the said Note or Notes, and each and all of them, and each and every instalment thereof when due, then this conveyance shall become null and void. But should Mortgagors fail to pay the Note or Notes, or any instalment thereof when due, or if any covenant herein is breached, then Mortgagee, its successors, assigns, agent or attorneys are hereby authorized and empowered to sell the said property hereby conveyed at auction for cash, in front of the Court House door in the County in which the said property is located, first having given notice thereof for four successive weeks by publication in any newspaper published in the County in which said property is located, and execute proper conveyance to the purchaser, and out of the proceeds of said sale the Mortgagee shall retain enough to pay said Note or Notes, and the balance, if any, pay over to the Mortgagors. The Mortgagee or its assigns are authorized to bid for said property and become the purchaser at said sale.		
Mortgagors further specially waive all exemptions which Mortga and laws of this or any other State. Mortgagors agree to not sel Mortgagee's prior written consent and any such sale or transfer with under the terms hereof. Whenever the context so requires plural word	ll or transfer the aforegranted premises, out Mortgagee's prior written consent sha	or any part, without
IN TESTIMONY WHEREOF, Mortgagors have hereunto set their	r hands and affixed their seals this 187	day of
SEPTEMBER , 1999 .	Lose I Nave . (L.	<u> </u>
Witness: Heatter Cole	Joe J. // are (L.	S.) ◀ SIGN HERE
Witness:	(If married, both husband and wife must sign)	S.) SIGN HERE
STATE OF ALABAMA JEFFERSON COUNTY	J	
I, the undersigned authority, in and for said County in said Sta E WAID	ite, hereby certify that JOE & WALD A	WIFE, SHERRY
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, ke/she/they executed the same voluntarily on the day the same bears date.		
Given under my hand and official seal, this the 1ST day of SEPTEMBER.		
	Ma and Motary Public	Ally

This instrument was prepared by: HEATHER COLE 1841 MONTGOMERY HIGHWAY SITE, 195 HO

AL-942-1197

39,593;55

"ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE/DEED OF TRUST DATED SEPTEMBER 1, 1999, JOE G WAID AND WIFE, SHERRY E WAID, MORTGAGORS."

LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE EAST 1/2 OF THE NE 1/4 OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 3; THENCE IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID SECTION 3, A DISTANCE OF 448.03 FEET; THENCE 91 DEGREES 15 MINUTES 58 SECONDS LEFT, IN A SOUTHERLY DIRECTION A DISTANCE OF 1117.21 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 564.50 FEET; THENCE 87 DEGREES 57 MINUTES 23 SECONDS LEFT IN AN EASTERLY DIRECTION, A DISTANCE OF 219.47 FEET; THENCE 91 DEGREES 53 MINUTES 90 SECONDS LEFT, IN A NORTHERLY DIRECTION A DISTANCE OF 564.45 FEET; THENCE 88 DEGREES 06 MINUTES 51 SECONDS LEFT, IN A WESTERLY DIRECTION, A DISTANCE OF 220.94 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Loe St. Haid

Sharry E. Ward

Inst # 1999-37844

09/09/1999-37844
10:30 AM CERTIFIED
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SHELBY COUNTY JUNE OF PROBATE
002 CRH 70.40