

This form was prepared by Christie Barnes as an employee of CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto First Financial Bank, its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Arkansas (herein "Assignee"), whose address is 214 North Washington, El Dorado, Arkansas, 71730, a certain Mortgage dated June 15, 1992 made and executed by Hilton S. Jordan and wife, Paula Culver Jordan, to and in favor of Castle Mortgage Corporation and given to secure payment of \$75,000.00 which Mortgage is of record in Book, Volume or Liber No. 1992, at page 11706 of the Judge of Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 15, 1999.

CASTLE MORTGAGE CORPORATION

BY:

D.S. Yuill
D.S. Yuill
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this Fifteenth day of April, 1999 I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that D.S. Yuill whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as Vice President act on the day the same bears date.

Given under my hand and seal of office this the Fifteenth day of April, 1999.

My commission expires: July 17, 2001

Karen N. Snow
Karen N. Snow, Notary Public

CMC Loan #: 1005535
A ASSIGNMENT AL

Inst # 1999-37835

09/09/1999-37835
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8:50