

Corporation Assignment of Real Estate Mortgage

Inst # 1999-37765

09/09/1999-37765
08:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 WMS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2000 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0883
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 27, 1999 executed by
SARAH P. SCAFFIDI, MARRIED AND JOHN W. SCAFFIDI, MARRIED\ HER HUSBAND

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209
and recorded in
State of **ALABAMA**

SHELBY
described hereinafter as follows:

County Records.

See EXHIBIT "A" attached hereto and made a part hereof as if set forth in full herein
for the complete legal description of the property being conveyed by this instrument.

1999-37764

Commonly known as:
151 CEDAR GROVE PARKWAY, ALABASTER, ALABAMA 35007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **SHELBY**

Date of Execution: **AUGUST 27, 1999**

MORTGAGESOUTH, L.L.C.

On **AUGUST 27, 1999** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
ITS: **Manager**

BY:

J. Hunter Palmer
Manager

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: AUG 1, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITER

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2000 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0883

EXHIBIT "A"

Lot 106, according to the Survey of Cedar Grove at Sterling Gate, Sector 2, Phase 1,
as recorded in Map Book 25 page 52 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

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