

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #249247 "KELLEY" Lender ID:2885/1664270105 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 03/15/1996, made and executed by
CATHERINE ANN KELLEY, A SINGLE PERSON to secure payment of the principal sum of
\$53,400.00 plus interest, originally to COLONIAL BANK, in the County of SHELBY
and the State of ALABAMA, Recorded 03/26/1996 as Instrument No. 1996-09740
Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore
discharged.

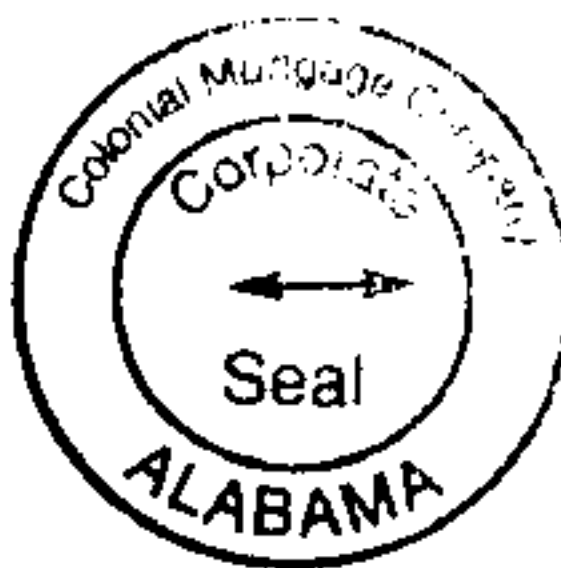
Property Address: 1926 Hwy 58, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On September 01, 1999

By: [Signature]
ROBERT L. PETREY, VICE PRESIDENT

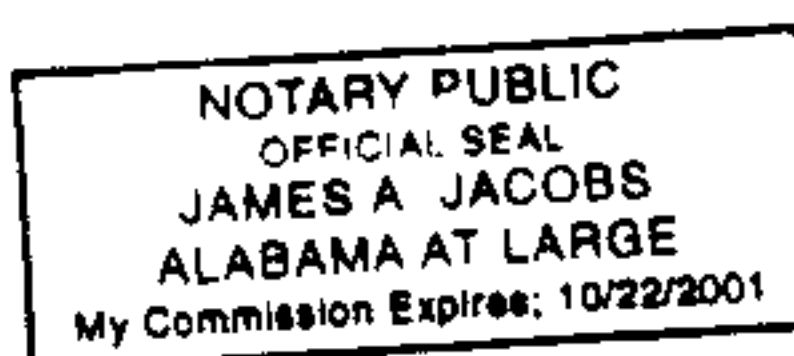


STATE OF Alabama
COUNTY OF Montgomery

On September 01, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice
President, who is signed to the foregoing document and who is known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,

[Signature]
James A. Jacobs
Notary Expires: 10/22/2001



* Document Prepared By: [Signature]

Angela Atcheson CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
AFA-19990831-0018 ALSHELBY SHELBY AL SAT: 9287/24/99 KXALDOM1

(This area for notarial seal)

Inst # 1999-37701

09/08/1999-37701
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMB 8.50