10.29 AN CERTIFIED SELV COUNTY JUST OF PROPRIE

When Recorded Return Original to: Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1566183344

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, American Dollar Funding, Inc.

whose address is 5725 Buford Hwy Suite 234 Atlanta, GA, 30340

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of September 1, 1999, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034 LT (2/98) Page 1 of 3 1999-37688

Said Mortgage is recorded on

in the State of ALABAMA

ORIGINAL MORTGAGOR(s): Won Hwa Kim

ORIGINAL MORT. AMOUNT: \$110,000

PARCEL ID#: 135211002006000

PROPERTY ADDRESS: 104 Helen Lee Ln, Helena, AL 35080

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

STATE OF GLOUGIA

COUNTY OF GWINNETT

On Of (QQ , before me, the undersigned, a Notary Public for said County and State, personally appeared

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3 personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of American Dollar Funding, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

American Dollar Funding, Inc. made by virtue of a Resolution of its Board of Directors.

Notary

My Commission Expires

Prepared by: Carol McNeil

Dec. 5, 1999

Chase Manhattan Mortgage Corporation 100 Ashford Center North #560 Atlanta, GA, 30338

ASSIGNMENT OF MORTGAGE W-7034 LT (2/98) Page 3 of 3

Inst # 1999-37689

09/08/1999-37689
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 M/S 13.50