STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Vajjar Denaburg, P.C.		
TTN: KARREN UNDERWOOD	•	
125 Morris Avenue		
Birmingham, AL 35203		
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Pre-paid Acct #		
2. Name and Address of Debtor	(Last Name First if a Person)	
ranklin Automotive, Inc.		1 0 to 1 to 2 to 2 to 3 to 3 to 3 to 3 to 3 to 3
2880 Acton Road		
Birmingham, AL 352343		
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		* 0, T E E
Social Security/Tax ID #		
2A. Name and Address of Debtor (IF ANY	(Last Name First if a Person)	
		in the state of t
· · · · · · · · · · · · · · · · · · ·		
Social Security/Tax ID #		
☐ Additional debtors on attached UCC-E		Filed with Judge of Probate Shelby County
3 SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Compass Bank		
2nd Floor Daniel Building]	
15 South 20th Street		
Birmingham, AL 35233		
Social Security/Tax ID #		
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Type	es (or items) of Property:	
		o the proporty described in Evhibit "A"
All rents, leases, profits & roy	values from or relating to	to the property described in Exhibit "A".
the energy of the property of	S NOW existing of hereald	er arising which are related to reserving to Borrower, however, as 5A Enter Code(s) From That
loog as Borrower is not in defa	wilt the right to receive	the benefits of such contracts Best Describes The
and said contract rights.	iuit, uie right w receive	By This Filing:
and said contract ingines.		
	•	
and the second s	alaa aayaad	
Check X if covered: Products of Collateral are a 6. This statement is filed without the debtor's signature		7. Complete only when filing with the Judge of Probate:
(check X, if so) already subject to a security interest in another juri		Given as additional secured by this financing statement is \$
already subject to a security interest in another juri to this state.	isdiction when debtor's location changed	a 11 This scancing statement covers timber to be cut crops or fixtures and is to be cross
which is proceeds of the original collateral describ	ed above in which a security interest is	indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
perfected. acquired after a change of name, identity or corporate	rate structure of debtor	Signature(s) of Secured Party(ies)
as to which the fiting has lapsed.	<u>. </u>	(Required only if filed without debtor's Signature — see Box 6)
Franklin Automotive, Inc	in a sta	0.0100
Signature(s) of Debtor(s)	1101.111	Signatures of Secure Particles of 159 gn to
By: Signature(s) of Debtor(s) Paul F	Polhill. Pres.	Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s) Paul F. Franklin Automotive. Inc	,	Compass Bank
Type Name of Individual or Business		Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILI (2) FILING OFFICER COPY — NUMERICAL (4) FILE	NG OFFICER COPY — ACKNOWLEDGEMENT E COPY — SECOND PARTY(S)	(5) FILE COPY DEBTOR(S) Approved by The Secretary of State of Alabama

(2) FILING OFFICER COPY - NUMERICAL

Commence at the Northwest corner of the SW % of the SE %, Section 12, Township |21 South, Range 3 West, thence run Southerly along the West boundary of said W - % for 425.00 feet to an iron, being the point of beginning of the parcel herein described; thence turn an angle of 155°55'56" to the left and run Northeasterly for 447.14 feet to an iron; thence turn an angle of 67°27'39" to the right and run Easterly for 363.46 fact to a concrete right-of-way monument on the Southwest right-of-way line of interstates Highway 65; thence turn an angle of 62°50'54" to the right and run Southeasterly along said right-of-way line for 110.50 feet to a concrete right-of-way monument; thence continue along said right-of-way along a curve to the left, having a radius of 11624.16 feet and a central angle of 5°44'08" for an arc distance of 1163.63 feet to an iron; thence turn an angle of 110°38'32" to the right (from tangent to the curve) and run 136.06 feet to an open-end pipe; thence turn an angle of 13°08'21" to the right and run 77.56 feet to an iron; thence turn an angle of 90°00'00" to the right and run 60.00 feet to an iron; thence turn an angle of 90°00'00" to the left and run along a curve to the right, having a radius of 91.64 feet and a central angle of 56°24'26" for an arc distance of 90.22 feet to an iron; thence run Northwesterly, tangent to the curve, for 555.02 feet to an iron; thence turn an angle of 42°45'59" to the left and run 601.33 feet to the point of beginning. Said parcel is lying in the SW % of the SE %, Section 12, Township 21 South, Range 3 West.

Together with a non-exclusive 60 foot easement for ingress and egress and utilities.

Commence at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 12, Township 21 South, Range 3 West, Shelby County, Alabama; thence South 88°21'13" East and run along the South line of said section 409.65 feet to an iron pin found; thence North 02°27'35" East and run 195.96 feet to an iron pin found; thence South 87°23'25" East and run 520.35 feet to an iron pin set and the point of beginning; thence continue along the last described course 61.57 feet to an iron pin set, said point being on a curve to the left, having a central angle of 39'20'17" and a radius of 252.83 fact; thence along the arc of said curve South 02°36'01" East and run 170.20 feat to an iron pin set and the end of said curve; thence South 22°15'10" East and run 112.01 feet to the Northwesterly right of way line of Shelby County Road No. 26, said point being on a curve to the left having a central angle of 00°23'31" and a radius of 1369.99 feet; thence along the chord of said curve South 45°59'02" West and run 9.37 feet to the end of said curve; thence South 45°47'17" West and run 55.31 feet to an iron pin set; thence North 22°15'10" West and run 136.15 feet to an iron pin set and the beginning of a curve to the right, having a central angle of 36°31'16" and a radius of 312.83 feet; thence along the chord for said curve North 04°00'32" West and run 196.04 feet to the point of beginning, more or less and lying within Section 12 and 13, Township 21 South, Range 3 West.

All situated in Shelby County, Alabama.

Inst # 1999-37655

09/08/1999-37655

10:04 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROPATE

002 CRH 16.00