

This form was prepared by Jennifer J. Smith as an employee of
CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM,
AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage
(herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL
35202-6785, does hereby grant, sell, assign, transfer and convey,
unto Colonial Mortgage Company, its successors and assigns as their
interest may appear, a Corporation organized and existing under the
laws of the State of Alabama (herein "Assignee"), whose address is
32 Commerce Street, Montgomery, Alabama, 36104, a certain Mortgage
dated December 16, 1998 made and executed by Larry L. Richardson
and wife, Betty D. Richardson, to and in favor of Castle Mortgage
Corporation and given to secure payment of \$236,000.00 which
Mortgage is of record in Book, Volume or Liber No. Vol 1998-51284 at page

 of the Judge of Probate Records of Shelby County, State of
Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with
interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on January 20, 1999.

CASTLE MORTGAGE CORPORATION

BY: Denise S. Yuill

Denise S. Yuill
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this Twentieth day of January, 1999, I Karen N. Snow, a
Notary Public in and for said county and state, hereby certify that
Denise S. Yuill whose name is signed to the foregoing conveyance,
and who is known to me, acknowledged before me that, being informed
of the contents of the conveyance, she executed the same
voluntarily as Vice President act on the day the same bears date.

Given under my hand and seal of office this the Twentieth day
of January, 1999.

My commission expires: July 17, 2001

Karen N. Snow
Karen N. Snow, Notary Public

CMC Loan #: 1021644
A ARM-BEL AL

Inst # 1999-37643

09/08/1999-37643
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 1995 8.50