This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

·
Por Value Received, the undersigned holder of a Mortgage
(herein "Assignor") whose address is P.O Box 12785 Birmingham, Al. 35202-6785, does hereby grant, sell, assign, transfer and convey,
unto the <u>HomeSide Lending</u> , Inc., its successors and assigns , a
corporation organized and existing under the laws of
FLORIDA (herein "Assignee"), whose address is 6901 Baymeadows Way, Jacksonville, FL 32256
a certain Mortgage dated $\frac{7/30/99}{1}$, made and executed by
DAVID KEITH HALE AND WIFE CHERYL ANN HALE to and in favor of SCOTT
MORTGAGE CORPORATION and given to secure payment of ONE HUNDRED
ONE THOUSAND TWO HUNDRED AND 00/100 which Mortgage is of
record in Book, Volume or Liber No. With 1999at 37702 of
the Probate Records of SHELBY County, State of
ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assistance its
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.
IN WITNESS WHEREOP, the undersigned Assignor has executed this
IN WITNESS WHEREOP, the undersigned Assignor has executed this Assignment of Mortgage on8/18/99
CASTLE MORTGAGE CORPORATION
BY:
George C. Hawkins, III President
STATE OF ALABAMA COUNTY OF JEFFERSON
On this 18th day of AUGUST, 1999, I LeAnn E. Morris a Notary Public in and for said county and state, hereby
certify that <u>George C. Hawkins, III</u> whose name is signed to the
finegoing conveyance, and who is known to me, acknowledged before
me that, being informed of the contents of the conveyance, he
executed the same voluntarily as <u>President</u> act on the day the same bears date.
Given under my hand and seal of office this the 18th
Given under my hand and seal of office this the 18th day of August, 19 99
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ofema 6. // ans
LEANN'E. MORDIS
My COMMISSAR Lactur S JUNE 26, 2001

A ASSUMPTION

1022972

09/08/1999-37638

09:48 AM CERTIFIED

SHELBY COUNTY MUSCE OF PRODUTE

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