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This instrument was prepared by	Send Tax Notice To: RAYMOND A. PEARCE
(Name) GENE W. GRAY. JR.	120 WALTHAM ABBEY address
(Address) 2100 SOUTHBRIDGE PARKNAY, #638 BIRNINGHAN, ALABAKA 35209	ALABASTER, ALABAMA 35007
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	SURVIVORSHIP
STATE OF ALABAMA Jefferson COUNTY KNOW ALL MEN BY T	HESE PRESENTS.
That in consideration of ONE HUNDRED SIXTY FIVE THOUS to the undersigned granter or granters in hand paid by the GRANTE JAMES L. CHAMBERS AND WIFE, ANGELA D. CHAMBERS	ES herein, the receipt whereof is acknowledged, we.
(herein referred to as grantors) do grant, bargain, sell and convey un PEARCE	to RAYMOND A. PEARCE AND WIFE, CARRON A.
(herein referred to as GRANTEES) as joint tenants with right of sur SHELBY County, Alabama to-wit:	vivorship, the following described real estate situated in
LOT 47, ACCORDING TO THE SURVEY OF WEATHERLY AS RECORDED IN MAP BOOK 19 PAGE 103 IN THE PLALABAMA.	GLEN ABBEY, SECTOR 12, PHASE 2, ROBATE OFFICE OF SHELBY COUNTY,
SUBJECT TO: ADVALOREM TAXES FOR THE YEAR 1999 AND THEREAD BUILDING SETBACK LINES AND EASMENTS AS SHOWN RESTRICTIONS, COVENANTS AND CONDITIONS AS SET TRANSMISSION LINE PERMIT(S) TO ALABAMA POWER RECORDED IN DEED BOOK 127, PAGE 410 AND DEED AGREEMENT FOR INGRESS AND EGRESS AS SET OUT TITLE TO ALL MINERALS WITHIN AND UNDERLYING MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES A INCLUDING RIGHTS SET OUT IN INST. #1994-2448 RESTRICTIONS, LIMITATIONS AND CONDITIONS AS AGREEMENT WITH WATER LINE BASEMENT AS SHOWN	BY RECORDED PLAT. T OUT IN INST. #1995-04636. COMPANY AS SHOWN BY INSTRUMENT BOOK 194, PAGE 30. IN DEED BOOK 289, PAGE 858. THE PREMISES, TOGETHER WITH AAL ND IMMUNITIES RELATING THERETO, 7. SET OUT IN MAP BOOK 19, PAGE 103.
\$132,000.00 OF THE CONSIDERATION WAS PAID FR LOAN.	OM THE PROCEEDS OF A MORTGAGE
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) Iswfally seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 2nd	
day of <u>September</u> . 19 99 .	
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(Seal)	JAMES L. CHAMBERS (Seal)
(Seal)	ANGELS D. CHAMBERS (Scal)
(Seal)	(Scal)
STATE OF ALABAMA	General Acknowledgment
Jefferson COUNTY	
JAMES L. CHAMBERS AND WIFE. ANGELA D. CHAMBE	a Notary Public in and for said County, in said State, hereby certify that
whose name(s) <u>are</u> signed to the foregoing convenients day, that, being informed of the contents of the conveyance on the day the same bears date.	reyance, and who are known to me, acknowledged before me executed the same voluntarily
Given under my hand and official seal this 2nd day of	of September A.D., 1999
i !	GENE Notary Public

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