

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment
of Seventy-Six Thousand & 00/100***** Dollars (\$76,000.00)
and other valuable considerations to the undersigned, First Federal of the South
Inst
_____ does hereby release and discharge from the lien and operation of that
certain mortgage executed to it by Premiere Homes, Inc.
_____ under date of 04/20/99 and recorded in the
Probate Office of Shelby County, Alabama in Volume 1999, page 17818
the following described lot or parcel of land to wit:

Lots 6, 7, 24 and 25, according to the Survey of Tocoa Parc Subdivision,
Phase 2, as recorded in Map Book 25 page 79, in the Probate Office of
Shelby County, Alabama.

- It is understood, however, that the execution of this release shall in no wise operate
to release or impair the lien or security of said mortgage upon the property remaining
subject hereto.

IN WITNESS, Jimmy C. Maples the undersigned,
has caused these presents to be executed this 2nd day of September,
19 99.

FIRST FEDERAL OF THE SOUTH

BY:

Jimmy C. Maples
First Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State,
hereby certify that Jimmy C. Maples whose name is signed to
the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he executed the same
voluntarily on the day the same bears date.

Given under my hand and Official seal this 2nd day of September,
19 99.

Margie R. Bryant
Notary Public

MY COMMISSION EXPIRES JAN. 6, 2001

1999-37555

09/08/1999-37555
08:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CBN 8.30