

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

1999-37554
Inst

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Three Hundred Sixty Thousand & 00/100 Dollars (\$ 360,000.00) and other valuable considerations to the undersigned, First Federal of the South does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Old South Builders, Inc.

under date of 11/06/98 and recorded in the Probate Office of Shelby County, Alabama in Volume 1998, page 45145

the following described lot or parcel of land to wit:
Lots 11, 12, 13, 15 and 16, According to the Survey of Ashley Brook Townhomes, as recorded in Map Book 22, Page 78, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, Jimmy C. Maples the undersigned, has caused these presents to be executed this 2nd day of September, 19 99.

FIRST FEDERAL OF THE SOUTH

BY: Jimmy C. Maples
Jimmy C. Maples
First Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 2nd day of September, 19 99.

Margie R. Bryant
Notary Public

MY COMMISSION EXPIRES JAN 6, 2000

09/08/1999-37554
08:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 004