

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Jack Bolt and/or Catherine L. Bolt
167 Lakeview Circle
(Address) Vandiver, Alabama 35176This instrument was prepared by: MIKE T. ATCHISON
P. O. Box 822
Columbiana, AL 35051

Form 1-1-3 Rev. 4/99 CORRECTIVE

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

Catherine L. Bolt, a married woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jack Erskine Bolt and wife, Catherine L. Bolt

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate situated in

Inst. # 1999-37529

09/08/1999-37529

07:12 AM CERTIFIED

County, Alabama

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 9.50

Commence at the Southwest corner of the SE 1/4 of the SW 1/4 of Section 9, Township 18 South, Range 1 East, for a point of beginning; thence run North 0 deg. 21 min. 22 sec. West and along the West line for a distance of 550.57 feet; thence turn 87 deg. 06 min. 22 sec. to the right and run North 86 deg. 45 min. East for 180.47 feet; thence turn 24 deg. 14 min. to the left and run North 57 deg. 31 min. East for 219.68 feet; thence turn 90 deg. 00 min. to the left and run North 32 deg. 29 min. West for 21.50 feet; thence turn 78 deg. 55 min. to the right and run North 46 deg. 26 min. East for 200.0 feet; thence turn 12 deg. 45 min. to the right and run North 57 deg. 11 min. East for 200.0 feet; thence turn 88 deg. 20 min. to the right and run South 32 deg. 23 min. East for 176.20 feet; thence turn 76 deg. 29 min. 43 sec. to the right and run South 44 deg. 00 min. 43 sec. West for 1096.46 feet to the point of beginning; being situated in Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to taxes for 1999 and subsequent years, easements, restrictions, rights of way, and permits of record.

THIS DEED IS GIVEN TO CORRECT THE LEGAL DESCRIPTION CONTAINED IN THAT CERTAIN DEED RECORDED IN INSTRUMENT #1999-33043, IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in the simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF, I have hereunto set my hand(s) and seal(s), this

day of September, 1999.

WITNESS:

Catherine L. Bolt

Catherine L. Bolt

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Catherine L. Bolt, a married woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of September 1999.

A. D. 19

Notary Public

WTA