

**ARTICLES OF INCORPORATION  
OF  
E & C CUPBOARDS, INC.**

The undersigned, acting as Incorporator of a Corporation under the Code of Alabama, adopts the following Articles of Incorporation for such Corporation:

**ARTICLE I**

**NAME**

The name of the Corporation is: **E & C Cupboards, Inc.**

**ARTICLE II**

**PURPOSES**

The purposes for which the Corporation is organized are for woodworking and the transaction of any or all lawful business for which Corporations may be incorporated under the Alabama Business Corporation Act.

**ARTICLE III**

**AUTHORIZED CAPITAL SHARES**

The aggregate number of shares which the Corporation shall have authority to issue is ten thousand (10,000) shares of common stock and are of one class only.

**ARTICLE IV**

**INITIAL REGISTERED OFFICE AND AGENT**

The address of the initial registered office of the Corporation and the name of its registered agent at such address is as follows:

Neil Edwards  
52734 Highway 25  
Vandiver, AL 35176

Inst # 1999-37507

09/07/1999-37507

02:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
604 MWS 90.00

ARTICLES OF INCORPORATION - Continued

E & C CUPBOARDS, INC.

Page 2

**ARTICLE V**

**DIRECTORS**

The number of Directors constituting the initial Board of Directors of the Corporation is two, and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and shall qualify are:

Neil Edwards  
52734 Highway 25  
Vandiver, AL 35176

Rodney Cleckler  
52734 Highway 25  
Vandiver, AL 35176

**ARTICLE VI**

**INCORPORATOR**

The name and address of the Incorporator of the Corporation is:

Neil Edwards  
52734 Highway 25  
Vandiver, AL 35176

**ARTICLE VII**

**DENIAL OF PRE-EMPTIVE RIGHTS**

No holder of any shares of any class of this Corporation shall, as such holder, have any pre-emptive rights to purchase or subscribe to any shares of this Corporation, or any bonds, debentures or other securities or obligations convertible into or exchangeable with any shares of this Corporation, other than such rights of conversion or exchange and such rights under options or warrants or purchase or subscription arrangements, as shall be expressly granted by the Board of Directors or shareholders at such prices and upon such other terms and conditions as the Board of Directors, in its discretion, or the shareholders may fix or designate.

The undersigned, acting as Incorporator of the corporation named herein in accordance with the Alabama Business Corporation Act, executes these Articles of Incorporation this 31<sup>st</sup> day of AUGUST, 1999.

*Neil Edwards*  
Neil Edwards, Incorporator

THIS INSTRUMENT PREPARED BY:

J. Thomas Martin  
Attorney at Law  
P.O. Box 36474  
Birmingham, Alabama 35236

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

E & C Cupboards, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Tom Martin, PO Box 36474, Birmingham, AL 35236 for a period of one hundred twenty days beginning August 18, 1999 and expiring December 17, 1999.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 18, 1999  
Date

A handwritten signature in black ink that reads "Jim Bennett".

Jim Bennett

Secretary of State

Inst # 1999-37507

09/07/1999-37507  
02:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
\$0.00