Recording Requested By: Colonial Mortgage Company

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When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

Inst # 1999-37496

09/07/1999-37496 01:56 PM CERTIFIED WELFY COUNTY JUNE OF PROMITE 801 CM 0.50

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:194711 "DUNIGAN", Landar ID:/__ Shelby, Alabama__

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 04/10/1995, made and executed by
MATHEW A DUNIGAN AND WIFE KATHERINE S DUNIGAN, to secure payment of the
principal sum of \$450,000.00 plus interest, originally to SOUTHEASTERN MORTGAGE
OF ALABAMA, in the County of SHELBY and the State of ALABAMA, Recorded
04/12/1995 as Instrument No. 1995-09443 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

Property Address: 5064 GREYSTONE WAY, HOOVER, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

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IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

On August 30, 1999

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama

COUNTY OF Montgomery

On August 30, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is signed to the foregoing document and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand official seal,

Notery Expires 10/22/2001

NOTARY PUBLIC
OFFICIAL SEAL
JAMES A. JACOBS
ALABAMA AT LARGE
My Commission Expires, 10/22/2001

(into area for notarial seal)

* Document Prepared By: Angela Atcheson, CMC, P.O. Box 5528, Montgomery, AL, 36103-5628, 384-833-3178
PNB-19990930-0021 ALBHELB SHELBY AL BAT: 6125/194711 KXALDOM: