

STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

01-117

2699.00.5  
1999H11

FOR VALUE RECEIVED, the undersigned, PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., hereby transfers, assigns and conveys to ~~\_\_\_\_\_~~ all its right, title, interest, powers and options in, to and under that certain Mortgage dated October 12, 1998 from Ellis Van Etheridge and Melissa Sue Etheridge to PHOENIX FUNDING recorded in Real Volume 1998, Page 41488, on October 23, 1998 in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby. INST. # 1998-41488

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 30th day of November, 1998.

PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc.

*Dennis L. Leland*

WITNESS

BY: *David L. Molde*

ITS: Sr. Vice President

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appeared before me the undersigned authority in and for the above styled jurisdiction, the within named David L. Molde who acknowledged that he/she is Sr. Vice President of PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., a corporation, and that he/she signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 30th day of November, 1998.

*Sherry R. Jeffries*  
Notary Public  
My Commission Expires: 6/20/2002

THIS INSTRUMENT PREPARED BY: Sherry Jeffries  
PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc.  
2340 Woodcrest Place, Suite 250  
Birmingham, AL. 35209  
(205) 871-3666

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Inst # 1999-37477

09/07/1999-37477  
01:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MHS 11.00

~~When Recorded Mail to:~~  
PHOENIX FUNDING  
2340 Woodcrest Place, Suite 250  
Birmingham, AL 35209

Inst. # 1998-41488

10/23/1998-41488  
09:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 CRW 91.00

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## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 12, 1998. The mortgagor is ELLIS VAN ETHERIDGE, MELISSA SUE ETHERIDGE, husband and wife

whose address is 1920 INDIAN LAKE DRIVE  
BIRMINGHAM, AL 35244

("Borrower").

This Security Instrument is given to

PHOENIX FUNDING  
which is organized and existing under the laws of Alabama  
address is 2340 Woodcrest Place, Suite 250  
Birmingham, AL 35209

, and whose

("Lender").

Borrower owes Lender the principal sum of

Forty Five Thousand DOLLARS and Zero CENTS

Dollars (U.S. \$45,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2023. This Security Instrument secures to

Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

Lot 6, according to the Survey of Indian Valley Lake Estates, as recorded in Map Book 6, page 20 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted

This mortgage is second and junior to that certain mortgage recorded in Inst. #1997-37236.

Inst. # 1999-37477

ALABAMA - Single Family - Fannie Mae/Freddie Mac Uniform Instrument  
Form 3001 9/90

Laser Forms Inc. (800) 446-3555  
LIFT #FNMA3001 3/96

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Initials: 

09/07/1999-37477  
01:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MWS 11.00