This instrument prepared by: Timothy D. Davis, Esq. Gordon, Silberman, Wiggins & Childs, P.C. 1400 SouthTrust Tower Birmingham, Alabama 35203

09/07/1999-37337 10:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50

FULL RELEASE AND SATISFACTION OF REAL ESTATE MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT AND ASSIGNMENT OF LEASES AND RENTS

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned SouthTrust Bank, National Association, formerly known as SouthTrust Bank of Alabama, National Association (the "Bank"), hereby releases and satisfies the following documents:

- that certain Real Estate Mortgage, Security Agreement and Financing Statement by Steve P. Morton in favor of the Bank dated February 3, 1995, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, on February 7, 1995, in Inst. #1995-03390; and
- (b) that certain Assignment of Leases and Rents by Steve P. Morton in favor of the Bank dated February 3, 1995, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, on February 7, 1995, in Inst. #1995-03391.

IN WITNESS WHEREOF, the Bank has caused these presents to be executed by its duly authorized officer as of the 3rd day of September, 1999.

SOUTHTRUST BANK, NATIONAL ASSOCIATION

STATE OF ALABAMA COUNTY OF JEFFERSON			
COUNTY OF SEFFERSON			
the undersigned, a Notary Journal of the first of the first of the second of the first of the f	Public in and for said Co	ounty in said State	, hereby certify tha of SouthTrust Bank
National Association, a national banking as	sociation, is signed to the for	egoing instrument, an	d who is known to me
acknowledged before me on this day that, be	sing informed of the contents o	of said instrument, he. a	is such officer and with
acknowledged before the on this day that, be		nkina occasiation	
full authority, executed the same voluntarily	for and as the act of said bai	nking association.	
	71 1	A 1.1	
Given under my hand and official s	seal this day of	1999	
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·	Notary Public	- 12 - 0	
	My Commission E	vniras: 2-15-115	
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