

Send Tax Notice To: Billy R. Scurlock
2641 Scurlock Road
Helena, Al. 35080

STATE OF ALABAMA)
SHELBY COUNTY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the sum of ONE HUNDRED AND 00/100 (\$ 100.00) DOLLARS, cash, other good and valuable consideration and the execution of a purchase money mortgage to the undersigned Grantor, in hand paid by the Grantee herein, the receipt and sufficiency of which is hereby acknowledged, I, SHERMAN HOLLAND, JR., A MARRIED MAN, herein referred to as Grantor, do hereby grant, bargain, sell and convey unto BILLY R. SCURLOCK, herein referred to as Grantee, the following described real property situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A", HERETO ATTACHED AND MADE A PART HEREOF THE SAME AS IF FULLY SET OUT HEREIN FOR A FULL AND COMPLETE DESCRIPTION OF THE PROPERTY HEREIN CONVEYED.

SUBJECT TO AD VALOREM TAXES FOR THE YEAR 1999, EASEMENTS, RESTRICTIONS AND ALL OTHER MATTERS OF PUBLIC RECORD.

\$ 170,500.00 OF THE CONSIDERATION RECITED HEREIN IS BEING PAID BY THE EXECUTION OF A PURCHASE MONEY MORTGAGE OF EVEN DATE HERewith, GIVEN TO SECURE THE REMAINDER OF THE PURCHASE PRICE ON PART OF THE HEREIN DESCRIBED REAL PROPERTY.

THE HEREIN DESCRIBED REAL PROPERTY IS NOT NOW, NOR HAS IT EVER BEEN, THE HOMESTEAD PROPERTY OF THE GRANTOR, HIS SPOUSE OR ANY MEMBER OF HIS FAMILY.

TO HAVE AND TO HOLD Unto the said Grantee, his heirs and assigns forever.

And I do for myself and for my heirs, executors and administrators covenant with the Grantee, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

Inst # 1999-37269

03/03/1999-37269
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NWS 14.00

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this
2nd day of September, 1999.

Sherman Holland (SEAL)
Sherman Holland, Jr.

STATE OF ALABAMA)
)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sherman Holland, Jr., a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this 2nd day of September, 1999.

John Burdette Bates
Notary Public

This instrument was prepared by:
John Burdette Bates, Attorney at Law
#10 Office Park Circle, Suite 122
Birmingham, Alabama 35223

EXHIBIT "A"

A PARCEL OF LAND SITUATED IN THE E1/2 OF THE SE1/4 AND PART OF THE SW1/4 OF THE SE1/4 OF SECTION 22 AND PART OF THE SW1/4 OF THE NW1/4 OF SECTION 23 AND THE NE1/4 OF THE NE1/4 OF SECTION 27, ALL LOCATED IN TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SE CORNER OF SAID SECTION 22; THENCE N 1DEG 59' 29" V ALONG THE EAST LINE OF SAID SECTION 22, A DISTANCE OF 2684.98' TO THE NE CORNER OF THE SE1/4 OF SAID SECTION 22; THENCE N 88DEG 53' 53" E ALONG THE SOUTH LINE OF THE NW1/4 OF SAID SECTION 23, A DISTANCE OF 1317.44' TO THE SE CORNER OF THE SW1/4 OF THE NW1/4 OF SAID SECTION 23; THENCE N 2DEG 03' 03" V ALONG THE EAST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 882.42' TO THE SOUTHERLY RIGHT OF WAY LINE OF ATLANTIC COAST LINE RAILROAD (100' R/W); THENCE S 59DEG 39' 13" V ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID RAILROAD A DISTANCE OF 1493.89' TO A POINT ON THE EAST LINE OF THE SE1/4 OF THE NE1/4 OF SAID SECTION 22; THENCE S 59DEG 39' 13" V ALONG SAID SOUTHERLY RAILROAD RIGHT OF WAY LINE A DISTANCE OF 1512.84' TO A POINT ON THE WESTERLY LINE OF THE NE1/4 OF THE SE1/4 OF SAID SECTION 22; THENCE S 1DEG 27' 38" E ALONG THE WESTERLY LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 743.74' TO THE NE CORNER OF THE SW1/4 OF THE SE1/4 OF SAID SECTION 22; THENCE S 87DEG 22' 29" V ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 330.00'; THENCE S 2DEG 37' 31" E A DISTANCE OF 1329.53' TO A POINT ON THE SOUTH LINE OF SAID 1/4-1/4 SECTION; THENCE N 87DEG 23' 51" E ALONG SAID 1/4-1/4 SECTION A DISTANCE OF 330.00' TO THE NW CORNER OF THE NE1/4 OF THE NE1/4 OF SAID SECTION 27; THENCE S 2DEG 00' 04" E ALONG THE WEST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 1327.96' (MEAS) 1328.47' (MAP); THENCE N 87DEG 26' 17" E ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 1319.57' (MEAS) 1319.81' (MAP); THENCE N 1DEG 54' 18" V ALONG THE EAST LINE OF SAID SECTION 27 A DISTANCE OF 1329.15' TO THE POINT OF BEGINNING CONTAINING 138.23 ACRES, MORE OR LESS.

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