

ASSIGNMENT OF MORTGAGE

(STATE OF Alabama)
(Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Daniel H. Ingber, a single individual on the 27th day of August, 1999, and recorded in 1999, Page 37263, of the public records of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 56-A, according to the Resurvey of Lot 56 St. Charles Place, Phase Two, Sector 7, as recorded in Map Book 23, Page 74 in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

09/03/1999-37264
11:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 199 8.35

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Sr. Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 27th day of August, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham
By:


Steven D. Fleming
Its Sr. Vice President

Attest:

By: 
June H. Langston
Its Mortgage Loan Officer

(STATE OF Alabama)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25 day of August, 1999.



NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
Notary Public MY COMMISSION EXPIRES: Nov. 5, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by:

Inst # 1999-37264