

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
ASTORIA FEDERAL SAVINGS AND LOAN

When Recorded Mail To:  
COURTNEY MASON AND ASSOCIATES, P.C.  
1904 INDIAN LAKE DRIVE, SUITE 100  
BIRMINGHAM, AL 35244-

LISB #: Astoria LN#: 9907475 Premier #: 17447

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by HARITHA RAMASASTRY AND CHANDRAPRABHA SASTRY to MATRIX FINANCIAL SERVICES CORPORATION dated 06/06/1995 and recorded on: 06/09/1995 as Instrument #: 1995-15128 in Book on Page (Re-Recorded: Inst#: in Bk on Pg ) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:  
Property Address: 104 KINGS CREST LANE, PELHAM, AL 35124-

is PAID AND SATISFIED and is therefore discharged.

Assignments:(are listed below, if any)

Date Recorded: 08/16/1995 Instrument#: 1995-22461 Book: Page:

From: MATRIX FINANCIAL SERVICES CORPORATION To: ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION

Date Recorded: Instrument#: Book: Page:

From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, August 24, 1999.

ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, as Mortgagee

BY



KENDALL M. BOND, VICE PRESIDENT, for above Mortgagee

STATE OF CA  
COUNTY OF LOS ANGELES

On August 24, 1999 before me, CORLEY ANDREWS, a Notary Public in and for LOS ANGELES County in the State of CA, personally appeared KENDALL M. BOND, VICE PRESIDENT, of ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.



CORLEY ANDREWS  
Notary Public



(This area for notarial seal)

1-AL-MTG.PMS L07/01/1999

This document prepared by: Premier Mortgage Services, 852 W. Olive Ave., Suite D, Monrovia, CA 91016

Inst # 1999-37255

09/03/1999-37255  
11:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MHS 8.50