

**ASSIGNMENT OF MORTGAGE**

(STATE OF Alabama )  
( Jefferson COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Cheryl M. Spencer and husband, Garrett Spencer on the 25th day of August, 19 99, and recorded in 1999, Page 37225, of the public records of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 68, according to the Survey of Scottsdale, Third Addition, as recorded in Map Book 8, Page 123, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Sr. Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 25th day of August, 19 99, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham  
By:

  
Steven D. Fleming  
its Sr. Vice President

Attest:

By:

  
June H. Langston  
its Mortgage Loan Officer

Inst • 1999-37226

09/03/1999-37226  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.30

(STATE OF Alabama )  
( Jefferson COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of July, 19 99

  
Notary Public

This instrument prepared by:

William H. Halbrooks  
704 Independence Plaza  
Birmingham, Alabama 35209

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Sept. 3, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.