

Inst # 1999-37200

Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000

09/03/1999-37200
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DM 11.00

ASSIGNMENT OF LIEN TAX ID # 58-20-1-01-4-001-018

The State of ALABAMA
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

CLYDE HARDIN AND

SARA L. HARDIN HUSBAND AND WIFE

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 33,750.00 dated SEPTEMBER 11, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of SHELBY County, ALABAMA and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

MTG RECORDED G-14-98
DOCUMENT NO. 199835872
of Shelby COUNTY ALABAMA

FLEET MORTGAGE CORP.
304 WEST EVANS
FLORENCE, SC 29501

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N HARWOOD
DALLAS, TX 75201-1518
DRAWN BY VANESSA ENGLISH

RE: Property Address 9534 SOUTH MAIN STREET
WILSONVILLE, ALABAMA 35186

EXECUTED, without recourse and without warranty on the undersigned, this 11th day of SEPTEMBER 1998.

ATTEST: *Michele Robinson* BY *Susan Ellis*
MICHELE ROBINSON
ASSISTANT SECRETARY

SUSAN ELLIS
DOCUMENT SIGNER

THE STATE OF TX
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared SUSAN ELLIS, DOCUMENT SIGNER known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 11th day of SEPTEMBER 1998

Notary Public in and for the State of
the County of
Printed Name:
My Commission Expires



Schedule "A"
~~PROPERTY MAP~~
LEGAL DESCRIPTION

Commence at the SE corner of the NE 1/4 of the SE 1/4 of Section 1, Township 21 South, Range 1 East; thence run Northerly along the East line thereof for 160.55 feet; thence 90 degrees 05 minutes 30 seconds left run Westerly 554.72 feet along the North line of a 25-foot easement for a road and the point of beginning; thence continue last described course for 134.89 feet; thence 73 degrees 59 minutes right 243.55 feet to the Southerly right of way of Shelby County Highway #61; thence 70 degrees 00 minutes right run Northeasterly along said right of way for 150.0 feet; thence 110 degrees 00 minutes right run Southeasterly 125.0 feet; thence 3 degrees 07 minutes 25 seconds right run 207.38 feet to the point of beginning.

According to survey of Thomas E. Simmons, RLS #12945, dated September 10, 1998.

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