

Inst # 1999-37167

09/03/1999-37167
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **458791**
LOAN NO. **979081 (61085288) [1666108528 GMA]**

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby sells, assigns, transfers and sets over upon it to: ATLANTIC MORTGAGE & INVESTMENT CORPORATION, 7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258, A FLORIDA CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JOHNATHAN GRAYSON DREYER AND WIFE CRYSTAL MICHELLE DREYER

to PREMIER MORTGAGE CORPORATION
dated DECEMBER 19, 1997 and recorded in Mortgage Book No. _____ at
Page _____ Card No. 97-41645 or, Fiche or Roll _____ and Frame _____
in the office of the Judge of Probate, SHELBY County,
Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

J=IR814.S.00036

LOAN NO. 979081 (61085288) [1666108528 GNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of AUGUST, 1999, but effective the 3rd day of AUGUST 1999.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

By *Aldean Wheeler*
ALDEAN WHEELER
VICE PRESIDENT

By *Carolyn Brown*
CAROLYN BROWN
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On AUGUST 12, 1999 before me JULIE WEBSTER
personally appeared ALDEAN WHEELER and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

Julie Webster
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
NOTARY PUBLIC

JULIE WEBSTER
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
Inst # IDAHO FALLS, ID 83401

P=S.031.001
C=S.010.0002

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