ASSIGNMENT OF MORTGAGE

11-10

ATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received by it in hand paid by THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE One First national Plaza, Suite 0126, Chicago, Illinois 50670-0126 hereinafter called Assignee, does hereby grant, bargain, sell and convey

and assign unto the said Assignee that certain mortgage executed by

PERRY H. POPE and PAMELA F. POPE

1219/98 and recorded in Volume

MortgageAmerica, Inc.

INST # 1998-48934

, of the , Page

County, Alabama together with Probate Court of SHELBY the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Kristie K. McAbee. Warehouse Officer on the 30th day of DECEMBER , 19 96

MORTGAGEAMERICA, INC.

Kristie K. McAbee Warehouse Officer

ATTEST:

Anne E. Freeman Assistant Document Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Kristie K. McAbee Warehouse Officer of Mortgage America, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

DECEMBER day of 30th

19 98

This instrument was prepared by

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243

My commission expires: 2/18/2002

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90503 **CAMPBELL, CA 95009-1710**

Inst # 1999-37164

09/03/1999-37164 10:12 AM CERTIFIED SHELDY COUNTY JUNGE OF PRODATE 11.00 DO2 C204

	·:)
O HEREBY CERTIFY THE	· · · · · · · · · · · · · · · · · · ·
A TRUE & CORRECT COPY	LOAN #: 18181315
THE ORIGINAL)	20/44 5 .
THE CHUCKING	
Prairie Latiente ha	
CLOUNG ATTOMNEY	
MOR	TGAGE
	day of December 1998 , between the
THIS MORTGAGE is made this	——————————————————————————————————————
Grantor, PERRY H. POPE and PAHELA	f. POPE, Husband and Wife (herein
"Borrower"), and the Mortgagee, MortgageAmeric	a. Inc., a corporation organized and existing under the
laws of Delaware, whose address is 3535 Grandyle	w Parkway, Birmingham, AL 35243 (herein "Lender").
WHEREAS, Borrower is indebted to Lender in th	e principal sum of U.S. \$ 30,000.00
udich intertenentie die	NAMED OF DOLLOWS: 8 LICHS CREAT WAS ARREST WHAT THE ARREST AND A STATE OF THE PROPERTY OF THE
and extensions and renewals thereof (herein TW	nte"), providing for monthly installments of principal and ness, if not sooner paid, due and payable on
	Mas ' il tiot socitet baset and imperimental
January 1st. 201%	the state of the same black with Interest thereony
TO SECURE to Lender the repayment of the in	debtedness evidenced by the Note, with interest thereon;
the contempose	of the covenants and agreements of Borrower herein
security of this Mongage; and the performance	vey to Lender and Lender's successors and assigns with
nower of sale, the following described property ic	vey to Lender and Lender's successors and assigns with cated in the County of
State of Alabama:	
	aning Doine - Bonth Addition - As
Lot 39, according to the Survey of Dec	ering bombs, lester modeleson, an
recorded in Map Book 14, page 86, in	CMS ALODSES OLLICS OF SHETDA COMPAN
Alabama.	
•	
·	
•	
•	37164
7~	st • 1999-37164
Tes	
•	44 000-37164
· · . <u></u>	9/03/1999-37164 112 AM CERTIFIED
, <u>.</u> <u>10</u>	MELNY CHRITY MAKE IN PRODUITE
	THE COST 11.00
·	
	a discountry of the second
which has the acidress of	······································
[Street]	(City)
Alabama 35060 (herein "Property /	Address");
[Zi p]	
	de leader and leaders accesses and perions former
TO HAVE AND TO HOLD such property un	nto Lender and Lender's successors and assigns, forever, safter erected on the property, and all easements, rights,
annustanances and rants, all of which shall be (learned to be and remain a part of the property covered by
this Mortgage; and all of the foregoing, togethe	r with said property (or the leasehold estate # this Mortgage
is on a leasehold) are hereinafter referred to as	the "Property".
•	selsed of the estate hereby conveyed and has the right to
mortgage grant and convey the Property.	and that the property is unencumbered, except for
encumbrances of boord. Borrower covenants	that Borrower warrants and will detend generally the title to
the Property against all claims and demands, si	abject to encumbrances of record.

(AL BECOND MORTGAGE PG1)
(ALABAMA-BECOND MORTGAGE-1/80-FNMA/FHLMC
LINIFORM WETRUMENT) (FORM 2001)