

Recording Requested By/~~Return To~~
HomeComings Financial Network, Inc.
P.O. BOX 808034
PETALUMA, CA 94975
Loan Number: 041-113704-5

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 808024, PETALUMA, CA 94975-8024

, does hereby grant, sell,
assign, transfer and convey, unto

organized and existing under the laws of
address is ,

a certain Mortgage dated NOVEMBER 10, 1998

GARY T JONES AND KAY C JONES, HUSBAND AND WIFE

, a corporation
(herein "Assignee"), whose

, made and executed by

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

whose address is 190 THIRD STREET

HELENA, AL 35080

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

following described property situated in

SHELBY

of, ALABAMA

See attached Legal Description

upon the
County, State

such Mortgage having been given to secure payment of TWENTY FIVE THOUSAND AND
NO/100 (\$ 25,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No. 1998-48039) of the 12/3/98

County, State of ALABAMA

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

, at page
Records of SHELBY

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under

1999-37163

FNMA - Multistate/1 Assignment of Mortgage
MFCD6203 (10/98) / 041-113704-5

Page 1 of 2

09/03/1999-37163
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
NOVEMBER 17, 1998

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

Witness

By: _____

BRIAN DAVIS, ASSISTANT SECRETARY

Attest

Seal:

This Instrument Prepared By: HOMECOMINGS FINANCIAL NETWORK, INC.
P.O. BOX 808024, PETALUMA, CA 94975-8024

, address:
, tel. no.: (707) 792-2700

State of MINNESOTA

County of HENNEPIN

On NOVEMBER 17, 1998 before me, NANCY K FIGY
personally appeared BRIAN DAVIS, ASSISTANT SECRETARY of
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

Notary Public

FNMA - Multistate/1 Assignment of Mortgage
MFCD8784 (2/97) / 041-113704-5

Page 2 of 2



t By: HAMILTON MTG. PART.;

2057528188;

Nov-6-98 3:08PM;

Page 9/11

NOV-05-98 THU 04:38 PM LAND TLE

FAX NO. 2052 8280

P. 03

EXHIBIT "A"

A part of Lots A and B in Block 16, according to Joseph Squire's Map of the Town of Helena, as shown by plat recorded in the Probate Office of Shelby County, Alabama, in Map Book 3, page 131, more particularly described as follows:

Commence at the NW corner of said Lot A and run thence southerly along the East margin of Third Street, to the SW corner of Lot B; thence Easterly along the South boundary of said Lot B, 100 feet; thence Northerly and perpendicular to the South boundary of said Lot B, 100 feet to the North boundary of Lot A; thence Westerly along the North boundary of Lot A, 106 feet, more or less, to the point of beginning, being situated in the SW 1/4 of SW 1/4, Section 18, Township 20, Range 3 West.

Inst # 1999-37163

09/03/1999-37163
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CMA 13.30