

Inst # 1999-37148

09/03/1999-37148  
09:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MRS

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 08/24/1999

, made and executed by:

JANN P. DARKOW

AND JOHN E. DARKOW

WIFE AND HUSBAND

whose address is 253 CREST LAKE DRIVE, HOOVER, AL 35244

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

Thirty-Six Thousand, One Hundred Fifty Dollars and 01/100

(\$ 36,150.01 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 37146 (or as  
No. ) of the Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

9/1/99

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

(Signature)

This Instrument Prepared By: Monica Mezrano

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992



1011932 (9808)

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 1st day of September, in the year 1999 before me,

Linda Case

, a Notary Public

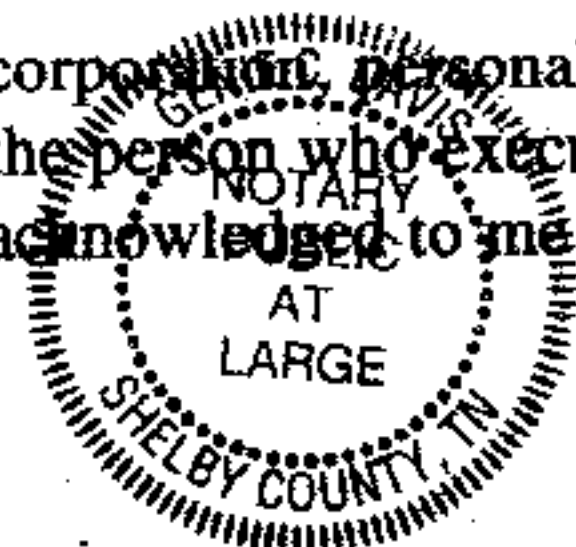
in and for said state, personally appeared

Genie Davis

UP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.



Genie C. Davis

MY COMMISSION EXPIRES 1168B (9605)  
JULY 10, 2001

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003 NMS 13.50