

Recording Requested By/Return To: UNIVERSITY FEDERAL CREDIT UNION

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1400 S. 20th STREET, BIRMINGHAM, AL 35205

does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP

existing under the laws of ALABAMA, a corporation organized and (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209

a certain Mortgage dated August 31, 1999

CYNTHIA HARRIS, AN UNMARRIED WOMAN

to and in favor of UNIVERSITY FEDERAL CREDIT UNION upon the following

described property situated in Shelby County, State of AL

Lot 21, according to the Survey of Magnolia Parc, as recorded in Map Book 21, Page 155, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of Ninety-three Thousand Six Hundred Sixty Dollars and Zero Cents----- (\$93,660.00-----)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 37128 (or as No.) of the Public Records of Shelby

County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 31, 1999

Witness

UNIVERSITY FEDERAL CREDIT UNION
(Assignor)

Witness

By: Joe McGee
(Signature) President

Attest

S. Glenn Bryan

Seal: Senior Vice President

This Instrument Prepared By: SUSAN S WALDROP
BIRMINGHAM, AL 35205

, address: 1400 S. 20th STREET
, tel. no.: (205) 930 5033

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that Joe McGee whose name as President of UNIVERSITY FEDERAL CREDIT UNION a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 31st day of August, 1999

John L. Hartman, III
Notary Name
Notary Exp. Date: 08/04/01

Signature John L. Hartman, III

FNMA-Multistate/1 Assignment of Mortgage 8/98
L-995M1L (9608) 01
VMP MORTGAGE FORMS (800)821-7291

Inst # 1999-37129
09/02/1999-37129
01:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 149.05

