his instrument was prepared by:	Send Tax Not		•	, É
lame) _CATHRYN MCCAIN	(Name)J.]	Elliott Corp	i	'
Address) FIRST REAL ESTATE	(Address) P	O BOX 523		i 👸
1000 URBAN CENTER DR, SUITE 650	Al	abaster, AL 35007	·	- 61
BIRMINGHAM, AL 35242	<u> </u>	<u></u>		ም •
1 1				 قد
CORROR	ATTON DODA WA	PDANTY DEED		Ž.
CORPOR	ATION FORM WA	ERALI I DELL		Ä
TATE OF ALABAMA HELBY COUNTY: KNOW ALL MEN B	V THESE PRESEN	rrs.		
HETBA COUNTA! KNOM YET WEN B.				
hat in consideration of FIFTY THOUSAND (\$50,	,000.00) DOLLAR	ts .		
\frac{1}{2}				
o the undersigned grantor, FIRST REAL ESTATE	E CORPORATION	OF ALABAMA, a corpo	ration	
		of the second in base	he acknowledged the	e said
herein referred to as GRANTOR) in hand paid by the	he grantees herein.	, the receipt of which is here	by acknowledged, un	0 0212
GRANTOR does by these presents, grant, bargain, s	sell and convey un	NO.		
J. ELLIOTT CORP.				
			ad in Shalby County	A lahama
herein referred to as GRANTEE, whether one or me	ore), the following	described real estate situate	ed in Shelby County,	Alguana,
o-wit:				
				34 CF 126
LOT 18 ACCORDING TO THE SURVEY OF THE	E CEDARS, 2 ND S	ECTOR, AS RECORDED	IN MAP BOOK 25, 1	PAGE 135
N THE PROBATE OFFICE OF SHELBY COUNT	TY, ALABAMA.			
	OF STREET E LIEDE	IN ARE MADE SURJECT	TO ANY AND ALL	
THIS CONVEYANCE AND THE COVENANTS RESTRICTIONS, RESERVATIONS, EASEMEN	OF HITE TEKE	WAY AND COVENANTS	OF RECORD IN SA	ID
RESTRICTIONS, RESERVATIONS, EASEMEN COUNTY AFFECTING SAID PROPERTY, AND	THE MATTER A	ND STATE OF FACTS TH	LAT WOULD BE DI	SCLOSED
COUNTY AFFECTING SAID PROPERTY, AND BY ACCURATE SURVEY AND INSPECTION O	F SAID PREMIS	ES AND THE LIEN FOR A	D VALOREM TAX	ES ES TO
BY ACCURATE SURVEY AND INSPECTION O AGAINST SAID PROPERTY FOR THE CURREN	NT YEAR, WHIC	H TAXES GRANTEE ASS	UMES AND AGREE	5 10
PAY.				
TO HAVE AND TO HOLD, To the said GI	DANTER its succes	seems and assigns forever.		
_				
And said GRANTOR does for itself, its suc	ccessors and assign	as, covenant with said GRA	NTEE, its successors	and assigns.
	LOAD TRACT TRACK! STP T	TEE ITTUIL ALL CLEAUINDIAGOOS.	California to refer to The call and the call	
and the same of affirmation and that it will, and it	TE ETICOCESSONS STATES	PODIBLES STREET, ALMERCAN HAND AL	fend the same to the	said
GRANTEE, its successors and assigns forever again	inst the lawful clair	ms of all persons.		
			ie	
IN WITNESS WHEREOF, the said GRAN	NTOR by Henry B	Ray, Jr., its President, wild	iou of	
authorized to execute this conveyance, hereto set his	is signature and se	al, This the $\frac{37}{2}$	My OI	
AUGUST 1999.				
ATTEST:			_	
21.11 2 D 3-00		BYOferry	1 Back	<u></u>
mer D. Argan	·····	 	President	
Secretary				
STATE OF ALABAMA				
TOTAL COLINITY				
I. Flaince Hans	_		المنصوصة المستناص والمسا	Ctata
I Terence H Una	della	_a Notary Public, in and for	r said County, in Said	State,
hereby certify that Henry B. Ray Jr .whose name a	as President of	FIRST REAL ESTATE CO	ore me on this day tha	at being
corporation, is signed to the foregoing conveyance informed of the contents of the conveyance, he, as	e and who is know	with full authority executed	the same voluntarily	for and as
informed of the contents of the conveyance, ne, as	Such officer and v	VILII IUII ZUUIOILLY, CATTONIO	,	
the act of said corporation.	,			
Given under my hand and official scal, thi	is the 24 day of	AUGUST, 1999.		
Given under my mand dried orthogen some		_		
 			. .	
;		Fenence H	1/1. 0	~~?
		Enence 11	Challet	
\$ 50,000.00 of the purchase pri	ice recited	Notary Public		
above was paid from mortgage in	oan		BAMA 1714B7	
closed simutaneously herewith.		NOTARY PUBLIC STATE OF ALA MY COLL: USSION EXPERES:	Mar. 5, 2083	
		BORNES THE MOTALT POLICE	Howweller	
I I		NOTARY PUBLIC STATE OF ALA MY COLLE USSION EXPERS: BOHNED THRU MOTARY PUBLIC Inst. 4 1999-3706		
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		09/02/1999-3706	,3	
		09/02/1999-3704 11:02 AM CERTIFI	En	
i I		SELLY COMITY JUNE IF PROMA	112	
! ! :		SHEFTER COMMITTEE 3.50		

001 CRM 9.50