

RELEASE OF LIEN

ZPF

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$145350.00, dated DECEMBER 5TH, 1996, and executed by RONALD L KRNC, A MARRIED MAN MICHELE A KRNC, HIS WIFE payable to CYMA MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1996-40334, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this AUGUST 20, 1999

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

Attest:



JANE T PARNIN
ASSISTANT SECRETARY

By

Carrie Stern

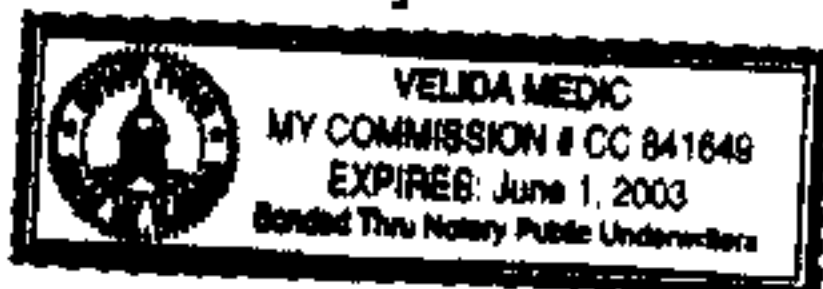
CARRIE STERN, ASSISTANT VICE PRESIDENT

STATE OF Florida
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared CARRIE STERN, ASSISTANT VICE PRESIDENT, and JANE T PARNIN, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on AUGUST 20, 1999.



Velida Medic
THE UNDERSIGNED
Notary Public

Prepared By:

V. Medic
V MEDIC
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. Pool H01-052
Inv. Number 16903062
Loan Number 16903062
PFDT: 99-08-12

RECORD AND RETURN TO:

RONALD L KRNC
MICHELE A KRNC
83 B ROUGH WAY DR.
LEBANON OH 45036

PFAL - 072699KT

Inst # 1999-37029

09/02/1999-37029
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 9.50