ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	
도시 할아, 소개선 전 에 가는 생각이 보면 보다 가지 보다는 것이 되었다.	Stelly County
KNOW ALL MEN BY THESE PRESENTS, th	at First Network Bent ("Lender") for value
received to it in hand paid by Alabama Hous	ing Finance Authority, heremater cancer and
hereby grant, bargain, sell and convey and as	sign unto the said Assignee that certain mortgage exc- in favor of Shelby County Habitet For Humanity
cuted by Sherry Lynn Harris	In ravor of Okcion Court of
and recorded in	ση of the records of the areas.
Selby County, Alabama, an	d further assigned to the Lender together with the debt
secured thereby and all right, title and interes	est in and to the property therein described, without
recourse said Lender.	
IN WITNESS WHEREOF, the Lender has ca	used this conveyance to be signed by
Linda S Crenshaw	its Vice President on
September 2 199	9 ·
	By Luda & Crenshaw
	Title Vice Président
	1100
STATE OF ALABAMA	
Shelby COUNTY	
I, the undersigned, a Notary Public in and	for said State in said County hereby certify that
Linda Crearhan	whose name as the Orleans of
Trick 1 stined back a Sulley C. is know	m to me, acknowledged before me this day, that, being
informed of the contents of the conveyance	c, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said of	corporation.
Given under my hand and official scal on	Sept 2 1999.
	Patricia L. Dove
	NOTARY PUBLIC MY COMMISSION EXPIRES MAY 24, 2003
	Commission Expires:
•	
Prepared by:	Lender's Name:
Londer's Address:	09/02/1999-37027
	10:29 AM CERTIFIED
	Revised 1/98 SHELBY COUNTY JUDGE OF PROBATE
	001 MMS 8.50