

RELEASE OF LIEN

ZPF

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$9000.00, dated JULY 18TH, 1969, and executed by YOUNG GREEN, JR. A MARRIED MAN MARY GREEN, HIS WIFE payable to COBBS, ALLEN & HALL MORTGAGE COMPANY, INC.

more fully described in a Mortgage, duly recorded in Instrument No. , Certificate No. , Mortgage Book 312, Page 60, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this AUGUST 24, 1999

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
as Power of Attorney in fact for
Federal National Mortgage Association



Attest:

C. Perez
C PEREZ
ASSISTANT SECRETARY

Alice Smith
ALICE SMITH, VICE PRESIDENT

STATE OF Florida
COUNTY OF Duval

SS.

Before me, the undersigned authority, on this day personally appeared ALICE SMITH, VICE PRESIDENT, and C PEREZ, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on AUGUST 24, 1999.



Respected By:

Deborah K. Kuehle
THE UNDERSIGNED
Notary Public

V. Medic
V MEDIC
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. Pool A05-004
Inv. Number 1017010983
Loan Number 10563072
PFDT: 99-08-13

RECORD AND RETURN TO:

Y GREEN JR
PO BOX 442
ALABASTER AL 35007-0442

PFAL - 072699KT

Inst # 1999-37025

09/02/1999-37025
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50