STATE OF ALABAMA COUNTY OF SHELBY

. .

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$9000.00, dated JULY 18TH, 1969, and executed by YOUNG GREEN, JR. A MARRIED MAN MARY GREEN, HIS WIFE

payable to COBBS, ALLEN & HALL MORTGAGE COMPANY, INC.

more fully described in a Mortgage, duly recorded in Instrument No., Certificate No., Mortgage Book 312, Page 60, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and dischared, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this AUGUST 24, 1999

SEAL S

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
as Power of Attorney in fact for
Federal National Mortgage Association

CE/SMITH, VICE PRESIDENT

Attest:

C Perez

C PEREZ ASSISTANT SECRETARY

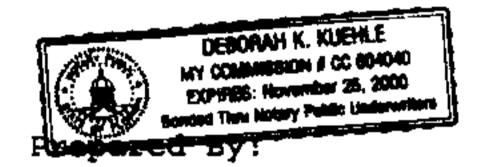
STATE OF Florida

COUNTY OF Duval

88

Before me, the undersigned authority, on this day personally appeared ALICE SMITH, VICE PRESIDENT, and C PEREZ, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on AUGUST 24, 1999.



THE UNDERSTGNED NOTARY Public

V MEDIC HomeSide Lending, Inc.

P.O. Box 45179 Jacksonville, FL 32256-5179 Inv. Pool A05-004 Inv. Number 1017010983 Loan Number 10563072 PFDT: 99-08-13

RECORD AND RETURN TO:

Y GREEN JR PO BOX 442 ALABASTER AL

35007-0442

PFAL - 072699KT

Inst # 1999-37025

09/02/1999-37025 10:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MMS 8.50