

Inst # 1999-37020

Please Return To:  
CTX MORTGAGE COMPANY  
P.O. Box 199000, FINAL DOCS  
Dallas, TX 75219-9000

09/02/1999-37020  
10:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CM 11.00

206893141

ASSIGNMENT OF LIEN TAX ID # 21-72-61-10-10-02.000

The State of ALABAMA  
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by  
CHARLES C. EBERT SR A MARRIED MAN

and payable to the order of CTX MORTGAGE COMPANY in  
the sum of \$ 65,000.00 dated NOVEMBER 11, 1998 and bearing interest and due and  
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of  
SHELBY County, ALABAMA and secured by the liens  
therein expressed on the following described lot, tract, or parcel of land lying and being situated in  
SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.

MTG RECORDED 11/17/98 AT \_\_\_\_\_ AM/PM  
DOCUMENT NO. 199845625 BK \_\_\_\_\_ PG \_\_\_\_\_  
OF Shelby COUNTY Alabama

FLEET MORTGAGE CORP.  
324 WEST EVANS  
FLORENCE, SC 29501

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
2728 N. HARRIS  
DALLAS TX 75201-1516  
DRAWN BY: MA-BIXON

RE: Property Address 303 NORTH MAIN STREET

COLUMBIANA, ALABAMA 35051

EXECUTED, without recourse and without warranty on the undersigned, this 11th day of  
NOVEMBER 1998 CTX MORTGAGE COMPANY

ATTEST: Michelle Robinson  
MICHELE ROBINSON  
ASSISTANT SECRETARY

Susan Ellis  
SUSAN ELLIS  
DOCUMENT SIGNER



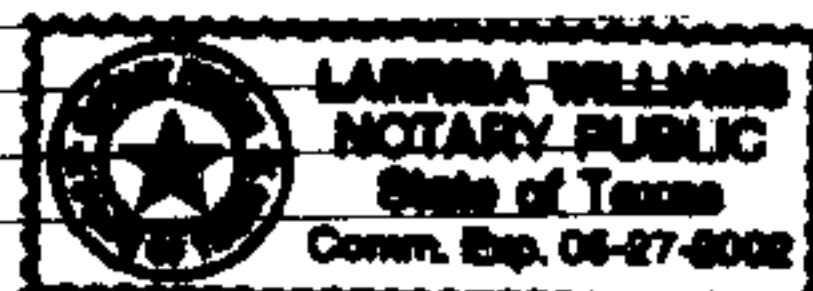
THE STATE OF TX  
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared  
SUSAN ELLIS, DOCUMENT SIGNER known to me to  
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person  
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and  
in the capacity therein stated.

Given Under My Hand and Seal of Office this the 11th day of NOVEMBER 1998

Notary Public in and for the State of \_\_\_\_\_  
the County of \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

CTX040M (012897)



fw  
Schedule "A"  
~~PROPERTY~~  
LEGAL DESCRIPTION

A parcel of land in the NE 1/4 of the NE 1/4 of Section 26, Township 21 South, Range 1 West, Shelby County, Alabama, described as follows:  
Commence at the Northeast corner of said Section 26; thence run West along the North section line 420.61 feet to the East right of way of Main Street (County Hwy. #47); thence turn left 89 degrees 38 minutes 21 seconds and run South along said right of way 140.00 feet to the point of beginning; thence continue last course 80.00 feet; thence turn left 90 degrees 21 minutes 39 seconds and run East 254.90 feet to a drainage ditch; thence turn left 49 degrees 05 minutes 54 seconds and run Northeast along said ditch 105.84 feet; thence turn left 130 degrees 54 minutes 06 seconds and run West 323.70 feet to the point of beginning.  
According to the survey of Amos Corey, R.L.S. #10550, dated January 26, 1987.

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