

STATE OF ALABAMA \*

Jefferson COUNTY \*

RELEASE FROM LIEN OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage, from Shelia H. Austin to AVCO FINANCIAL SERVICES OF ALABAMA, INC., dated the 11th day of December, 1997, and recorded in Book 1997 at Page 40798; does hereby remise, release, quitclaim and convey unto Shelia H. Austin, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in Shelby County, Alabama, to-wit:

LOT 97, ACCORDING TO THE SURVEY OF DEARING DOWNS, SIXTH ADDITION, PHASE 2, AS RECORDED IN MAP BOOK 11, PAGE 31, SITUATED IN THE TOWN OF HELENA, SHELBY COUNTY, ALABAMA. AS RECORDED IN MAP BOOK 11, PAGE 80.

Inst # 1999-37001

09/02/1999-37001  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HWS 8.50

TO HAVE AND TO HOLD unto the said Shelia H. Austin their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 17th day of August, 1999.

THIS INSTRUMENT WAS PREPARED BY:

AVCO FINANCIAL SERVICES

PO Box 19705

Birmingham, AL 35219

AVCO FINANCIAL SERVICES OF ALABAMA, INC.

BY:

David Wall  
DAVID WALL, its duly appointed Attorney-in-Fact, said power of attorney being recorded in Book      at Page     , in the office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALABAMA \*

Calhoun COUNTY \*

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as Attorney-in-Fact of AVCO FINANCIAL SERVICES OF ALABAMA, INC., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of August, 1999.

David K. Strickland  
NOTARY PUBLIC

MY COMMISSION EXPIRES OCT. 7 2001