

STATE OF ALABAMA--- UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

37.15

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

AmSouth Bank  
Consumer Loan Processing  
P.O. Box 1984  
Birmingham, AL 35201

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

JONES, DEREK OWEN  
P.O. BOX 672  
HELENA, AL 35080

Social Security / Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

SNIDER, JANICE DELEDA  
P.O. BOX 672  
HELENA, AL 35080

Social Security / Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

AmSouth Bank  
1849 Montgomery Highway  
Birmingham, AL 35244

Social Security / Tax ID #

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Inst # 1999-36994

09/02/1999-36994  
09:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

37.15

001 MMS

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

1-9001086373

5. The Financing Statement Covers the Following Types (or items) of Property:

1989, SPIRAL MOBILEHOME, SERIAL #2035; whether any of the foregoing is owned now or acquired later; all  
accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating  
to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and  
accounts proceeds)..

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the  
following described real estate: 4045 HIGHWAY 11, PELHAM AL 35124, SHELBY COUNTY

5A. Enter Code(s) From  
Back of Form That  
Best Describes the  
Collateral Covered  
By This Filing:

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in  
collateral (check X if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this  
state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed  
to this state.  
☐ which is proceeds of the original collateral described above in which a security interest  
is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor.  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15c/per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross  
indexed in the real estate mortgage records (Describe real estate and if debtor does not  
have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature - see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

AmSouth Bank  
Name of Individual or Business

Derek Owen Jones 8-24-99  
Janice Deleda Snider 8-24-99  
DEREK OWEN JONES and JANICE DELEDA SNIDER

(1) FILING OFFICER COPY - ALPHABETICAL  
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT  
(4) FILE COPY - SECOND PARTY(S)  
(5) FILE COPY - DEBTOR(S)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1  
Approved by The Secretary of State of Alabama