

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filing out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-5-1009.		No. of Additional Sheets Presented	This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to Clayton T. Sweeney, Attorney at Law 2700 Highway 280 East, Suite 290E Birmingham, AL 35223		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) Beacon Development, Company, L.L.P. 2363 Lakeside Drive Birmingham, AL 35242		Inst. # 1999-36894 09/02/1999-36894 08:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 902 CM	
3. Name and Address of Secured Party (Last Name First if a Person) Aliant Bank P.O. Box 383067 Birmingham, AL 35238-3067			
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
5. This statement refers to original Financing Statement bearing File No. 1998-31198 Filed with Shelby Co. Judge of Probate		Date Filed August 13, 1998	
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing the number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing the number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing the number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing the number shown above.			

See Exhibit "A" attached hereto and made a part hereof

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing

Check X if covered ☐ Products of Collateral are also covered.

Aliant Bank

Signature(s) of Secured Party  
John J. Thomas, Sr. Vice President

11. FILING OFFICER COPY — ALPHABETICAL 12. FILING OFFICER COPY — ACKNOWLEDGEMENT 13. FILE COPY DESTROYED STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama

**Exhibit "A"**

A 0.789 Acre parcel located in the Southwest Quarter of the Northwest Quarter of Section 31, Township 21 South, Range 2 West, Shelby County, Alabama; being more particularly described as follows:

Commence at the Northwest Corner of the Southwest Quarter of the Northwest Quarter of Section 31, Township 21 South, Range 2 West, Shelby County, Alabama; thence run Easterly along the North line of the Southwest Quarter of the Northwest Quarter of Section 31 a distance of 554.45 feet to the Point of Beginning; thence continue Easterly along the same course a distance of 329.33 feet; thence right 90°00'00" Southerly 36.97 feet; thence left 12°45'04" Southeasterly 92.31 feet to a point on a curve, said curve being concave Southeasterly with a radius of fifty feet and a central angle of 56°39'04"; thence turn right 90°00'00" to the tangent of said curve and run Southwesterly, then Southerly 49.44 feet along the arc of said curve; thence turn right 90°00'00" from the tangent of said curve Northwesterly 336.03 feet radially from said curve; thence right 70°16'25" Northerly 39.97 feet to the Point of Beginning.

Inst # 1999-36894

09/02/1999-36894  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00