## PREPARED BY:

TAB BISIGNANI AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225 BIRMINGHAM, AL 35242 AND WHEN RECORDED MAIL TO

NAME

AMERICA'S MORTGAGE RESOURCE, LLC

ADDRESS

CITY &

600 CORPORATE PKWY., #225

STATE BIRMINGHAM, AL 35242

Loan # 609403349

SPACE ABOVE THIS TIPE ED A CERTIFIED A CER

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP.

INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 5th, 1999, executed by

SANDRA D RUDOLPH, A Single Woman, Individual

to AMERICA'S MORTGAGE RESOURCE, LLC

a corporation organized under the laws of The State of Alabama

and whose principal place of business is

600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242

and recorded in Liber Pagelel 1999-33487

SHELBY

County Records.

State of ALABAMA

described hereinafter as follows

LAND SITUATED IN THE CITY OF HELENA, SHELBY COUNTY, ALABAMA DESCRIBED AS:

LOT 18, ACCORDING TO THE SURVEY OF OAK PARK, SECTOR 2, PHASE 1, AS RECORDED IN MAP BOOK 24, PAGE 120, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Date of Execution: 8/5/99

ALSO KNOWN AS: 1624 OAK PARK LANE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama COUNTY OF Shelby

On August 5, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI

known to me to be the President

and , known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and fleed of said corporation.

Notary Jubil With a

County.

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
MARTHA J. THOMASON
NOTARY PUBLIC - ALABAMA
STATE AT LARGE
My Commission Expires 34-2002