

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____

BEAMER DEVELOPMENT CORP

in the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume SEE BELOW, Page SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

**** MORTGAGE RECORDED IN VOL 1996/26591 DATED 8/16/96
**** MORTGAGE RECORDED IN VOL 1997/17439 DATED 6/4/97
**** MORTGAGE RECORDED IN VOL 1997/39819 DATED 12/8/97

LOTS 816, ACCORDING TO THE SURVEY OF EAGLE POINT 8TH SECTOR, PHASE I, AS RECORDED IN MAP BOOK 24, PAGE 127 A AND 127 B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-36725

09/01/1999-36725
11:13 AM CERTIFIED
JUDGE OF PROBATE

But it is expressly understood and agreed that this partial release shall in no way, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper Officer who is thereunto duly authorized on this the 25TH day of AUGUST 1999.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY:

William G. Sanders Jr.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G SANDERS, JR. whose name as EXECUTIVE VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed in the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 25TH day of AUGUST 1999.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM

P.O. BOX 11686
BIRMINGHAM, ALABAMA 35202-0686

Lipson Carter
COLLATERAL CLERK

Kay H. Taylor
NOTARY PUBLIC

LN # 3197449